

ESDCJF CAMP RESERVATION FORM

Exhibitor Name _____

Parent/Guardian _____

Physical Home
Address: _____ City: _____

Parent/Guardian Cell phone: _____ Zip Code _____

4-H Club/FFA Chapter: _____

(circle one) Trailer Camper Motorhome Tent

Length in feet _____

Pop Outs YES NO _____ # Pop-outs _____

Pop-outs
(circle one) One side Both sides _____

Rental Fee is \$30.00 per space. Fee must be turned in with entries at entry turn-in deadline.

1. No check, NO SPACE. No show, no refund.
2. All CORRECTLY paid reservations will be allowed.
3. You are responsible to read and follow all rules in the entry book.
4. I have read, understand and agree to be bound by the Trailer Park Rules as published in the Fair Entry Book.

Date: _____ Signature: _____

CAMP AREA INFORMATION

1. Trailer space fee is \$30.00 for the week.
2. Trailer reservations must be turned in at entry turn in.
3. Trailers move in on Saturday from 8:00am to 7:00pm.
4. All trailers must enter from the Main Stadium parking lot for bleacher lot and Vine Street for tennis court lot.
5. Trailers will be released Sunday at 9am when spaces are left clean & free of debris. All trash & debris must be put in the dumpsters.
6. The trailer lot will be open to drive in traffic from 5:30-8:30am, and from 4:00-6:00pm daily.
7. Supervision for exhibitors staying overnight in the campground must be by an adult (25 years or older) staying overnight in the same motor home, trailer or tent.
8. No water from trailers is to be drained onto the ground at any time. Violators will remove their trailer from the campground and no refund of fees will be given.
9. **No hook-ups or utilities are provided.** Each camping unit must be totally self-contained. **THERE ARE NO EXCEPTIONS.**
10. No generators may be operated after 10:00pm or before 6:00am.
11. Trailer park entries are limited to those 15 miles or further away from fairgrounds by available space. Special requests may be considered in written letter form at entry turn-in only and granted by the Fair Manager.
12. Spaces will be assigned by club or chapter.