

**Investment for Youth Fund  
Eastern San Diego County Junior Fair  
Standards for Eligibility and Basis for Judging**

1. Applicant must be a member of an FFA, Grange or 4-H in San Diego County within the Grossmont Union High School District or Mountain Empire Unified School District and must be an exhibitor at the Eastern San Diego County Junior Fair in the year of application.
2. Candidate may apply for an award in his/her senior year of high school or within one year thereafter.
3. Awards shall be given annually (funds permitting and applications warranting) to FFA, Grange, and 4-H members. Applicants to be considered may have made application to a four-year school, plan to attend a two-year school, a trade school or show evidence of starting an individually owned business.
4. **The student** shall make written application, along with an **“official student transcript”** to the Investment for Youth Committee, Eastern San Diego County Junior Fair, PO Box 1202, Lakeside, Ca. 92040. Applications must be **postmarked no later than April 1<sup>st</sup>**.
5. Applications must include a recommendation **Report on Applicant** from their FFA advisor, 4-H/Grange community leader under separate mailing. Please provide them with a stamped, addressed envelope.
6. The Committee reserves the right to visit the project enterprise of all applicants.
7. Selection of recipients shall be on the basis of the following:
  - a. Scholastic report
  - b. Participation in 4-H/FFA/Grange activities
  - c. Participation on the ESDCJF Junior Fair Board
  - d. Other activities of leadership (Church, school, community, family)
  - e. Interview
  - f. Future agricultural/home economic intent
  - g. Agricultural/home economic project enterprise
8. The Investment for Youth Committee shall receive written applications from which a selection shall be made for personal interview.
9. The decision of the interview committee shall be considered final.
10. The amount to be awarded will be determined by the Investment for Youth Committee.
11. You will be notified by email, phone, or text as to an interview date and time.
12. It is strongly suggested that the appropriate uniform be worn to the interview.
13. Recipients and a parent/guardian will be expected to participate in working a minimum of 4 hours in the Candy Booth during the fair week.
14. Announcement of recipients shall be made by the Investment for Youth Committee at the livestock auction on Saturday at 11:45 AM. Recipients are required to be present at the auction ring, dressed in their 4-H, Grange, or FFA uniform, on Saturday at 11:45 AM and in casual dress at the awards ceremony Saturday at 7:30 PM to receive their award.
15. For further information, contact Lisa Ferris via email [ferrisfamiv@gmail.com](mailto:ferrisfamiv@gmail.com) or phone 619-871-4233.

**INVESTMENT FOR YOUTH FUND**

**Application Form**

**(To be filled out by applicant)**

**Name of Applicant:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell** \_\_\_\_\_ **Email** \_\_\_\_\_

**High School Attended:** \_\_\_\_\_

**Overall GPA:** \_\_\_\_\_

**Please do not staple sheets together**

**Additional information required to be included with application:**

- 1. Official High School Transcript.**
- 2. List of college(s) to which applicant has applied or type of business enterprise intended.**
- 3. State your future educational and career goals.**
- 4. State your intended means of financing your college education or business.**
- 5. List of 4-H/FFA/Grange activities awards and honors.**
- 6. List of other school, church, community activities, leadership, and awards.**

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_



INVESTMENT FOR YOUTH  
ESDCJF  
PO BOX 1202  
LAKESIDE, CA 92040

**JR. FAIR BOARD PARTICIPATION**  
**\*\*To be filled out by applicant\*\***

Name of Applicant \_\_\_\_\_

Jr. Fair Board Participation

Officer/Year held \_\_\_\_\_  
\_\_\_\_\_

Committee chair/year \_\_\_\_\_  
\_\_\_\_\_

Committee member/year \_\_\_\_\_  
\_\_\_\_\_

Meetings attended \_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

**\*\*\*The following is to be completed by the Jr Fair Board Advisor\*\*\***

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of **Jr Fair Board** Advisor only:  
\_\_\_\_\_

Date: \_\_\_\_\_