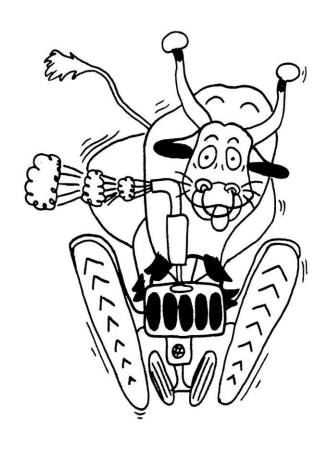
# EASTERN SAN DIEGO COUNTY JUNIOR FAIR

# 2024 ENTRY BOOK



# 2024 ENTRY BOOK

### EASTERN SAN DIEGO COUNTY JUNIOR FAIR

### LAKESIDE RODEO GROUNDS Highway 67 at Mapleview Street Lakeside, California

May 11 to May 19, 2024

MARKET BEEF OWNERSHIP DEADLINE: 120 days prior to the Fair: **January 14, 2024** 

SHEEP, SWINE, STOCKER BEEF & GOAT OWNERSHIP DEADLINE: 60 days prior to the Fair: **March 14, 2024** 

BREEDING, CAVY & RABBIT OWNERSHIP DEADLINE: March 31, 2024

PROSPECT ANIMAL OWNERSHIP DEADLINE: March 31, 2024

ONLINE ENTRY window open: March 1- March 31, 2024 Club/Chapter entry fees postmarked April 4, 2024

HOME ARTS TURN IN:

May 10, 2024 2:00 – 4:00 PM

May 11, 2024 9:00 – 12 Noon

MARKET STEER OPTIONAL MOVE IN: May 11, 2024 5:00 – 7:00 PM

MARKET ANIMAL WEIGH-IN: May 12, 2024 7:00AM – 12:00 PM

JUNIOR LIVESTOCK AUCTION: May 18, 2024 – 12:00 PM

Eastern San Diego County Junior Fair (ESDCJF) P. O. Box 1202 Lakeside, California 92040

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# EASTERN SAN DIEGO COUNTY JR FAIR 2024 CALENDAR

### **JANUARY**

8 14 22	Executive Board Meeting 120-day ownership deadline General Meeting
	<b>FEBRUARY</b>
12 26	Executive Board Meeting General Meeting
	<u>MARCH</u>
1-31 14 17 31	Online entry window open 60-day ownership deadline Fundraising BBQ Prospect, breeding animal, cavy & rabbit ownership deadline
	<u>APRIL</u>
4 8 22 22	Club/Chapter entry fees postmark date Executive Board Meeting Livestock Chairs Meeting 6:00 pm Ag Dept General Meeting 7:00 PM Ag Dept
	<u>MAY</u>
4 10 11 11 12 11-19 18 25	Fairgrounds set up workday Home arts turn in 2-4 pm Home Arts turn in 9 am-12pm Optional Market Steer only move in 5-7 pm Market animal weigh in 7 am – 12pm Fair Week Livestock Auction Fair move out and clean up

# **Board of Directors and Committees** 2023-2024

### **BOARD OF DIRECTORS**

President	Don Dyer	619-618-5667	8/24	Director	Monica Jonas	619-857-3858	8/26
Vice President	Wayne George	619-921-7114	8/25	Director	Jeff Suttles	619-991-3951	8/25
Secretary	Kelly Tulloch	619-885-6811	8/26	Director	Jason Merriman	619-504-6955	8/26
Treasurer	Sean Robinson	619-417-0612		Director	Pete Woliung	619-572-1308	8/24
Director	Ron Attig	619-672-5414	8/24	Director	Jeff Ragsdale	619-993-5611	8/25

### **JUNIOR FAIR BOARD OFFICERS**

Weston Merriman	619-820-5307	Advisor	Jessica Hoyt	619-726-1998
Karstin Wagner	619-333-9944			
Lennon Cicchetto	619-416-6651			
Aubrey Hoyt	619-536-2874			
	Karstin Wagner Lennon Cicchetto	Karstin Wagner 619-333-9944 Lennon Cicchetto 619-416-6651	Karstin Wagner 619-333-9944 Lennon Cicchetto 619-416-6651	Karstin Wagner 619-333-9944 Lennon Cicchetto 619-416-6651

### FAIR COMMITTEE

Fair Manager	Don Dyer	619-618-5667
Livestock Manager	Don Dyer	619-618-5667
Beef Cattle Chair	Margaret Drown	760-470-1561
Dairy Cattle Chair	Jason Merriman	619-504-6955
Swine Chair	Johanna Elguez	619-888-0715
Sheep Chair	Janet Tulloch	760-315-3538
Boer Goat Chair	Sean Robinson	619-417-0612
Dairy Goat Chairs	Lara Woliung/Heather Warner	619-322-5622/619-850-9909
Pygmy Goat Chairs	Kim Wagner/Merriman's	619-871-4446/619-504-6955
Rabbit/Cavy Chair	Lisa Ferris	619-871-4233
Dog Show Chair	Natalie Merriman	951-634-2112
Home Arts Chair	Jaime Dyer	619-618-9796
Livestock Auction Chair	Yvonne George	619-277-4612
Master Showmanship	Sean Robinson	619-417-0612
Small Animal Round Robin	Audrey Lent	805-456-9352
Poultry Chair	Monica Jonas	619-857-3858

### **STANDING COMMITTEES**

BBQ Fundraising Meal	Ken Northcote	619-508-7752
BBQ Fundraising Auction	Monica Jonas	619-857-3858
Entry Book	Kelly Tulloch	619-885-6811
Awards	Jessica Hoyt	619-726-1998
<b>Building &amp; Grounds Coordinator</b>	Jeff Suttles	619-991-3951
Investment for Youth	Lisa Ferris	619-871-4233
Publicity and Public Relations	Dave Wagner	619-871-8395
Fair Campground Coordinator	Jeff Ragsdale	619-993-5611
Fair Week Cookshack Coordinator	Doug Evans	757-515-8498

## 2024 FAIR & SHOW SCHEDULE

THURSDAY, MAY 9

5:00 pm - 7:00 pm Barn may be open for pen/stall decorating. NO TACK.

FRIDAY, MAY 10

2:00 pm-4:00 pm Optional Home Arts Entries checked in

**SATURDAY, MAY 11** 

8:00 am-7:00 pm Trailers move in campground

8:00 am Tack and grooming equipment move in

8:00 am Dog Show check in

9:00 am Dog Show

9:00 am-12:00 pm Home Arts, Ag. Mechanics, Horticulture exhibits checked in

12:00 pm Pygmy Goat check in 1:00 pm Pygmy Goat Show

2:00 pm Home Arts, Ag. Mechanics, Horticulture Judging

5:00 pm-7:00 pm Optional Market Steer only move in

**SUNDAY, MAY 12** Note: NO animal shall be admitted or remain on the

fairgrounds that show evidence of any communicable disease or unsightly disease condition. All animals will be checked

before crossing the scales.

**NOTE:** Market Beef owners must have <u>previous brand</u>

inspection papers, transportation slip and bill of sale at weigh-

in.

7:00 am-12:00 pm Livestock move in time, Hog weigh-in,

10:00 am-12:00 pm Beef, Sheep and Goat weigh-in.

,

1:00 pm Exhibitors/Parent Meeting: **ALL EXHIBITORS & PARENTS** 

**MUST ATTEND MEETING!!!** 

MONDAY, MAY 13

8:00 am All Poultry Received

10:00 am Poultry Show

1:00 pm Breeding Swine Show / followed by Market Swine Show

**TUESDAY, MAY 14** 

8:00 am All Rabbits & Cavies received/Breeding Boer Goat Check-in

9:00 am Rabbit & Cavy Shows

10:00 am Boer Goat Show / Market Goat Show

After goat show not before 2:00 pm Sheep Show

### **WEDNESDAY, MAY 15**

12:00 pm Breeding / Market Beef Show

THURSDAY, MAY 16

8:00 am Dairy / Nigerian Dwarf Goat Check-in 9:00 am Dairy / Nigerian Dwarf Goat Show

12:00 pm Dairy Cattle Show 2:00 pm Swine Showmanship

FRIDAY, MAY 17

9:00 am Large Animal Master Showmanship

1:00 pm Small Animal Round Robin

5:30-7:00 pm Family Night Dinner

6:00-10:00 pm Family Dance

**SATURDAY, MAY 18** 

10:00 am Home Arts Building open, Vendor Booths open

12:00 pm **Livestock Auction** sale order will be Swine, Poultry, Sheep,

Market Beef, Goats, Re-sales.

**BUYER'S DINNER FOLLOWING THE AUCTION** 

6:00-7:30 pm Home Arts Released 7:30 pm Awards Ceremony

Following awards ceremony Prospect, breeding, self-haul animals released with appropriate

paperwork from livestock office

**SUNDAY, MAY 19** 

6:00 am Commercial haulers

7:00 am until finished Clean-up

8:00-10:00 am Home Arts exhibits released

Following commercial truck Individual sales, private take home and tack

ALL ANIMALS AND EXHIBITS TO BE MOVED OUT BY 9:00 am.

# EASTERN SAN DIEGO COUNTY JUNIOR FAIR

RULES FOR THE EASTERN SAN DIEGO COUNTY JUNIOR FAIR ARE ADAPTED FROM THE "STATE RULES AND SCORECARDS FOR CALIFORNIA," WHERE APPLICABLE.

All exhibitors are expected to help with the dismantling and clean-up of the fair grounds. Please remove livestock and return to help with clean-up. Dismantling cannot proceed until all livestock are removed from grounds.

### **IN DISTRICT LOCAL RULES**

- 1. Entries are open to San Diego County 4-H/Grange Clubs within the Grossmont Union High School District and Mountain Empire Unified School District attendance areas, and FFA members of Grossmont Union High School District, Mountain Empire Unified School District and Lakeside Middle School.
- 2. All 4-H/Grange members must be 9 years old by January 1<sup>st</sup> of the program year (September 1-August 31) or older to show any animal at the Eastern San Diego County Junior Fair, except special Small Animal Primary Classes (See Primary page).
- 3. **NEW for 2024** All Market Hog exhibitors will be required to provide third-party certification when purchasing show pigs from any breeder in California or outside of California, confirming that the commercial breeding pig (dam of the show pig) was kept in compliance with Animal Confinement minimum standards from Proposition 12.

The only exception would be if you have bred and are showing your own market pig(s) which are part of your 4-H, FFA or Grange student/youth breeding swine project. These animals are exempt from Animal Confinement minimum standards.

Certifications must be submitted by club/chapter leaders and advisors by April 6

### **IN DISTRICT ENTRIES**

- 1. All entry forms and trailer reservation forms must be filled out by each exhibitor online from **March 1-31, 2024.** All club/chapter fees to be paid online or postmarked by **April 4, 2024.** Members may pay entries online or clubs may submit <u>ONE</u> club check for all entries including: livestock, home arts and camping trailers. Make check payable to Eastern San Diego County Junior Fair (ESDCJF).
- 2. **ENTRY FEES MUST BE PAID/POSTMARKED BY APRIL 4, 2024**. Should entry be made and canceled or not exhibited, entry fee will not be refunded, and penning space will be re-assigned.

### **ENTRY FEES**

Prospect and Market Swine	\$25.00 per animal
Market/Prospect Beef, Goats, Sheep	\$20.00 per animal
Market Beef, Hog, Lamb and Goat Carcass Class	\$25.00 per animal
Beef, Dairy, Swine, Dairy Goats, Boer Goats, Sheep (breeding animals)	\$10.00 per animal
Rabbits and Cavies	\$10.00 per entry
Poultry	\$10.00 per entry
Poultry Meat Pen	\$10.00 per pen
Dogs	\$10.00 per entry
Eggs	\$2.00 per entry
Wool	\$2.00 per fleece
Home Arts	\$2.00 per entry
Pygmy Goats	\$10.00 per entry
Primary 4-H Fees	None

- 3. ENTRIES WILL BE LIMITED AS FOLLOWS: MAXIMUM OF THREE MARKET ANIMALS (EXCLUDING PROSPECTS). Limit two market animals per division. A pen of three poultry is considered as one market entry, i.e. herd, flock or get-of-sire is considered one entry. Exhibitors may be asked to remove breeding stock after day of show if space is limited in barn.
- 4. Each market animal exhibitor will complete a USDA Wholesome Meat Act Form (In the back of this book) for each <u>market</u> animal weighed in. This form is to be collected by 4-H or Grange project/community leaders and FFA advisors from their respective exhibitors and then turned in at the livestock office Sunday, May 12, 2024.

### IN DISTRICT EXHIBITS RECEIVED

- 1. <u>Livestock</u> will be received at fairgrounds May 12, 2024 from 7:00 am to 12:00 pm. All exhibits must be in place by 12 PM Sunday, **May 12, 2024**.
  - **NOTE:** Swine market animals will weigh-in 7:00am to 12:00pm Sunday **May 12, 2024**. Beef, Sheep and Goats will weigh-in from 10:00 am to 12:00pm. Scales will be closed at the discretion of the Livestock Chairman. There will be no re-weighs after leaving scale area. Market animals will be eartagged at weigh-in.
- 2. Market Beef will be brand inspected at the fair. Exhibitors will be notified of the date.
- 3. <u>Swine</u> skin must not be scaly, excessively sunburned, oily (must be dry to the touch), or have unsightly condition. Swine must be free of parasites and/or eggs.
- 4. Home Arts Exhibits: All entries will be checked in on Friday, May 10, 2024, 2:00 to 4:00 pm and Saturday, May 11, 2024, 9:00 am to 12:00 pm.
- 5. <u>Dogs</u>: All dog entries will be checked in at 8:00 am Saturday, **May 11, 2024**. This is a one-day show.
- 6. <u>Pygmy Goats</u>: All Pygmy entries will be checked in at 12:00 pm, Saturday, **May 11, 2024**. This is a one-day show.
- 7. Poultry: All Poultry entries will check in at 8:00 am, Monday May 13, 2024. This is a one-day show.
- 8. <u>Rabbits/Cavies</u>: All Rabbit/Cavy entries will be checked in at 8:00 am, Tuesday, **May 14, 2024**. This is a one-day show.
- 9. <u>Boer Goats:</u> All Breed Boer Goat entries will be checked in at 8:00 am, Tuesday, **May 14, 2024**. This is a one-day show.
- 10. <u>Dairy Goats</u>: All Dairy Goat entries will be checked in at 8:00 am, Thursday **May 16, 2024**. This is a one-day show.
- 11. <u>Large Breeding Animals:</u> All other breeding swine, sheep, dairy cattle, and beef cattle must be on the fairgrounds by 8:00 am on the day of their respective show.

### IN DISTRICT EXHIBITS RELEASED

- All exhibits (except one day show animals) must remain on the grounds until 8:00 am Sunday, May 19, 2024. Prospect and self-haul animals may be released following the awards ceremony on Saturday, May 18, 2024 after you have obtained a livestock office release form.
   Livestock sold through the auction will be hauled at the Fair's discretion.
- 2. All animals on the fairgrounds after 9:00 am Sunday **May 19, 2024,** without any dispersal papers, will become the property of the fair to be dispersed at their discretion.
- 3. <u>Home Arts Exhibits</u>: Exhibits will be released Saturday, **May 18, 2024**, from 6:00 to 7:30 pm and Sunday **May 19, 2024**, from 8:00 to 10:00 am.
- 4. <u>Small Breeding Animals:</u> All rabbits, cavies, pygmy goats, Boer goats, dairy goats must be removed from the fairgrounds at the completion of their respective show.
- 5. <u>Large Breeding Animals</u>: All breeding swine, sheep, dairy & beef cattle should be removed from the fairgrounds at the completion of their respective shows.

### **OWNERSHIP OF ANIMALS**

- 1. All market animals must have been owned by the exhibitor, in the exhibitors' personal care, & part of a recognized 4-H/FFA/Grange project of the member for a period of at least 120 days for market beef & 60 days for sheep, swine, market goats, prior to the fair & must not have been sold as a market animal at a previous fair. All breeding animals, poultry meat pens, & prospect animals must be owned by March 31, 2024. Exhibitors must be living in San Diego County for the above stated time.
- 2. No entry owned by a chapter or club, or conducted as a joint project by two or more individuals, is eligible unless the division or class specifically so states.
- 3. To exhibit registered animals, the exhibitor must be specifically named as the owner on the registration certificate. When an animal is registered jointly in the names of both a junior exhibitor and a non-junior exhibitor, any eligibility as a Junior Animal will be forfeited if evidence indicates that the animal is not part of a bona fide project being conducted solely by the junior exhibitor.
- 4. The division chairperson will check breed registration papers the morning of the show.
- 5. No animal may be entered in more than one class in the Livestock Division unless provided for in the specifications of the class.
- 6. No animal can be shown as more than one breed.

### **OUT-OF-DISTRICT RULES & ELILIGIBILITY**

- 1. Entries from out-of-district are eligible in Poultry, Rabbits, Cavies, Pygmy Goats, Dairy Goats, Boer Goats, Dogs, Breeding Beef Cattle, Dairy Cattle, and Breeding Sheep divisions (excluding Swine). **NO** out-of-district entries will be accepted in Market divisions, or Home Arts divisions.
- 2. Entries are open to San Diego County 4-H/Grange Clubs and FFA Chapters of San Diego County who are not considered to be in District.
- 3. All 4-H/Grange members must be 9 years old by January 1<sup>st</sup> of the program year\* or above to show any animal at the Eastern San Diego County Junior Fair, except special Small Animal Primary Classes. (See Primary Division page) \*4-H/Grange Program year for San Diego County begins September 1 and ends August 31.

### **OUT-OF-DISTRICT ENTRIES**

- 1. All entry forms must be filled out by each exhibitor online from **March 1- 31, 2024.** All Club/chapter fees must be paid online or postmarked by **April 4, 2024**. Submit one club check for all entries payable to: ESDCJF.
- 2. Out-of-District Entries and payment may be mailed to: Eastern San Diego County Junior Fair

P. O Box 1202 Lakeside, CA 92040

Entries MUST BE POSTMARKED NO LATER THAN April 4, 2024. Late Entries will not be accepted.

### **OUT-OF-DISTRICT EXHIBITS RECEIVED**

- 1. Poultry, Rabbits, Cavies, Dairy, Pygmy & Boer Goats, Breeding Beef Cattle, Dairy Cattle & Breeding Sheep will be received on respective show day per **2024** Fair Show & Schedule.
- 2. Registration papers *must* be presented during these times.
- 3. See Show Schedule for show dates and times. Classes will be posted during fair week.

### **OUT-OF-DISTRICT EXHIBITS RELEASED**

1. All out-of-district animals should be removed from the fairgrounds at the conclusion of their show.

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### **EXHIBITOR RESPONSIBILITIES**

- 1. Agricultural, horticultural and all home arts entries must be original work or design by exhibitor completed since **July 1, 2023.**
- 2. Each animal or entry must be a part of a recognized project of the organization under whose supervision it is developed, at least 60 days before it is exhibited, except in sections which specifically do not require ownership by the exhibitor.
- 3. Under no circumstances may an exhibitor show the same kind of animals (beef cattle, dairy cattle, swine, sheep, goats or small animals) in both FFA and 4-H/Grange classes of the Junior Division or in classes for other recognized Junior Organizations.
- 4. Any exhibitor whose exhibit is liable to cause accidents, injury, or damage to persons encountering such exhibit shall guard and protect their exhibit in such a manner to protect the public from coming into contact with such exhibit. Each exhibitor shall indemnify the Eastern San Diego County Junior Fair and the Fair Board, from and against all claims and demands, costs, charges, and expenses, which it may incur, suffer, pay or be liable for, because of any exhibit not being properly guarded or from injury or damage arising there from. Presentation of an entry form shall be deemed an acknowledgment and acceptance of this rule.
- 5. Any exhibit not properly cared for may be removed from the fairgrounds & awards revoked at the discretion of the fair or livestock manager.
- 6. All animals exhibited must be owned or leased, fitted, and properly entered by exhibitors. Breeding animals may be either owned or leased.
- 7. Any exhibitors found in violation of these rules, the Bylaws of the Eastern San Diego County Junior Fair, or any directives of any Chairperson of any of the Fair Committees, shall be penalized by forfeiture of awards, premiums, and privileges. *The decision of the Board of the Eastern San Diego County Junior Fair shall be final and binding*. The Fair Board or Fair Manager shall report, in writing, all such violations to the Division of Fairs and expositions.
- 8. No wire/cable halters, or nose rings will be allowed on any cattle at any time.
- 9. The Eastern San Diego County Junior Fair allows the use of shampoo and conditioner at the wash rack only. All conditioners must be removed prior to entering the show ring.
- 10. Grooming: All grooming and care of animals on the fairgrounds during the Fair is to be done **ONLY BY THE EXHIBITORS OR WITH THE HELP OF OTHER CURRENT EXHIBITORS** of the Eastern San Diego County Junior Fair, <u>not by graduates, leaders, advisors or parents</u>.
- 11. No cattle blocking chutes, lamb stands, milking stands, or tack boxes are permitted inside the building area. (There are designated tack and/or grooming areas.) There are no personal pop-ups or temporary shelters of any kind allowed on the fair grounds and in the grooming areas. The grooming area is open to all exhibitors to groom their animals. It is not a space to hang out.
- 12. All exhibitors are required to wear the official show uniform of their organization while showing the animal for judging, showmanship, and auction. The 4-H/Grange/FFA members may wear white or dark blue pants with no holes or rips, white collared shirt, tie or scarf and appropriate hat, vest, or jacket. The FFA jacket may be omitted if the white collared shirt has the official FFA patch attached on the front.

- 13. Each club or FFA Chapter must provide exhibitors (no parents/leaders) to clean up the pens and aisles of all their club exhibits before 8:00 am *each morning* during the fair. Each exhibitor is responsible for feeding and watering his/her own animal. Feed and all necessary tools and equipment should be well marked for identification and must be provided by the exhibitor.
- 14. Withholding water and/or feed from any animal at the fair is unacceptable. This includes covering the pig lixits with a bucket or other device.
- 15. Shavings will be used by all species in the barn. Wool animals, dairy and beef cattle may bed on straw. NO BEDDING WILL BE PROVIDED.
- 16. All exhibitors/parents are expected to help with set up and tear down of the fair.
- 17. All exhibitors of market animals, dairy & beef cattle there for the week will furnish a sign for each entry. Sign shall include the animal's name, breed, breeder, animal age, animal weight, exhibitor name & club/chapter.
- 18. No exhibitor, parent or guest will be allowed in the animal and barn area after 9:00 pm. Qualified security personnel under the direction of the Livestock Manager will watch all livestock between the hours of 9:00 pm and 6:00 am.

### GENERAL INFORMATION

- 1. The management reserves the right to combine any division or class in which the entries are insufficient to secure adequate competition or to divide any division or class when entries exceed expectations.
- 2. The Fair Management has the right to limit entries to facilities available and may limit the number of entries made by an exhibitor.
- 3. Any exhibit not meeting standards set forth in this book may be barred from the fairgrounds. *All animals MUST BE DEHORNED OR DISBUDDED except Boer breeding goats.* Scurs may be allowed at the discretion of the Fair Manager. All male **market** animals must be castrated prior to arriving at the fair.
- 4. The management shall reserve the right to vacate, as ineligible for competition, and order the removal of any entry, which is not to the best interest of the fair or endangers the public or which has been entered in violation of any rule or regulation.
- 5. PREMIUM AWARDS: ALL PREMIUM CHECKS ARE VOID AFTER NINETY (90) DAYS FROM ISSUE. Premiums will be paid by the number of entries in a class to all livestock breeding classes, which include sheep, cattle, swine, dairy goats, Boer goats, and Pygmy goats. They are as follows:

4 or more entries: \$12.00 for 1<sup>st</sup> place, \$9.00 for 2<sup>nd</sup> place, \$6.00 for 3<sup>rd</sup> place and \$3.00 for 4<sup>th</sup> place.

3 entries: \$9.00 for 1<sup>st</sup> place, \$6.00 for 2<sup>nd</sup> place, and \$3.00 for 3<sup>rd</sup> place.

2 entries: \$6.00 for 1<sup>st</sup> place, and \$3.00 for 2<sup>nd</sup> place.

1 entry: \$3.00 for 1<sup>st</sup> place.

Premiums will be paid for Home Arts as follows: \$12.00 for grand champion, \$9.00 for reserve champion, and \$6.00 for special award.

- 6. No animals may be brought to the fair that have not been entered by the entry deadline except for offspring of entered nursing mothers.
- 7. No dogs, roping ropes, bicycles, skateboards, scooters, etc. are to be in or around the barn, patio, stadium, arena, dining area, and parking lot.
- 8. Any livestock illness must be reported to the livestock office.
- 9. NO SMOKING, ALCOHOL, GLASS CONTAINERS OR DOGS ARE ALLOWED ON THE FAIRGROUNDS!
- 10. Any assistance given to an exhibitor in group or breed classes in the show ring must be given by a current 4-H/Grange or FFA member. Assistant must be in proper show attire in the show ring.

### **JUDGING**

- 1. THE JUDGE SHALL AWARD FIRST, SECOND OR THIRD PLACE, ETC., ACCORDING TO MERIT. IF WITHOUT MERIT, THE JUDGE SHALL MAKE NO AWARD UNDER ANY CIRCUMSTANCES. THIS RULE APPLIES WHETHER THERE ARE ONE OR MORE ENTRIES IN THE CLASS.
- 2. The judge shall have the authority to:
  - a. Disqualify or transfer to the correct class any exhibit which does not meet the requirements of the division or class in which it is entered
  - b. Disqualify any exhibit not properly cleaned or fitted
  - c. Disqualify any animal that is in their opinion hazardous to public safety
  - d. Award championships at their discretion for superior animals
- 3. A Judge's decision is final. Fair management may not request any changes in a Judges' ruling.
- 4. No person shall be allowed to interfere with the judge(s) during the decision-making.
- 5. All protests must be presented to the management of the fair in writing within 24 hours of the alleged violation and must be accompanied by a \$100.00 deposit (cash, money order or certified check), which will be returned if the protest is determined to be valid. The Fair's Board of Directors will decide protests. Home Arts protests must be made within 24 hours after opening of exhibit.
- 6. In any division in which scoring is necessary, the classification points and score cards, as required in the Master Premium List, must be used, and signed by pertinent judge.
- 7. All animals in registered breeding classes must be registered and recorded with the breed association.
- 8. DANISH SYSTEM OF JUDGING: In all market and prospect livestock classes, judged under the Danish system, the judge shall place the animals in the proper groups in accordance with the Federal Live Animal Grading Standards.
- 9. No one will be permitted in the judging ring at the time of judging, except those authorized by the Livestock Committee or Division Chairperson. All ring personnel shall be receive training from the division chairperson prior to the show.
- 10. Judges are to be commercial and/or knowledgeable professionals in their field, whenever possible.
- 11. All judging forms must be completed in permanent ink and signed by the judge and clerk.

### **LIMITATION ON AWARDS**

1. All signatures and information necessary to determine that the exhibit is eligible must be on the entry form prior to judging. Therefore, it shall be the responsibility of the exhibitor to correct all deficiencies about entries or exhibiting which are required of them by the rules printed in the entry book of the fair. Premiums may not be paid, or awards made, for exhibits in which deficiencies have not been corrected before judging of the class has started.

### **AUCTION SALE**

- 1. The auction will be held Saturday, May 18, 2024 at 12:00 pm.
- 2. Weights for auction are recorded at weigh-in day:

SpeciesWeight RangeGoats:60 to 120 poundsLambs:100 to 150 poundsSwine:210 to 300 poundsMarket Beef:1000 to 1400 pounds

Top weight is not restricted for market animals of all species. For auction purposes, animals will sell at no more than the maximum weight shown above for the respective species.

- 3. All animals eligible for sale **MUST** be shown as individuals in their respective classes.
- 4. The sale order will be made by having the judges place the animals from the top to the bottom at the time of judging. The Grand and Reserve Champion animals will sell first in their respective divisions. Sale order by species will be decided by the Board of Directors. *All Grand Champion and Reserve Champion animals must sell*. Exhibitors may sell only one market animal OR one eligible blue-ribbon meat pen through the auction that are not Grand or Reserve Champion. If he/she owns more than one Grand Champion or Reserve Champion, then all Grand Champion and Reserve Champion animals must sell. Exhibitors of Grand and Reserve Champion chicken pens will also be allowed to sell one large animal through the auction.
- 5. Any eligible market animal not going through the auction must be scratched by the *EXHIBITOR* no later than 1 hour after the conclusion of the market beef show on Wednesday evening. Scratch decisions are to be made and submitted by the <u>exhibitor</u>. Should an exhibitor fail to make his/her scratch by the deadline, the decision will be made by the fair management. *There will be no animals scratched from the auction once the book has been finalized*.
- 6. All auction animals going through the sale must be taken through the auction by the <u>owner only</u>. Any exceptions must be submitted to the Livestock Manager *in writing* and *approved prior* to auction day.
- 7. All exhibitors whose animals sell must have a buyer's auction picture taken, take their animals back to their pens following the sale and care for them through Saturday evening.
- 8. At 7:00 am on Sunday, **May 19, 2024**, all exhibitors of sale animals MUST be at their pens or stalls to help take pens down and clean up the fairgrounds.
- 9. An additional clean up day will begin at 8:00 am on Saturday, May 25, 2024.

### CAMPGROUND AREA INFORMATION

### Campground reservation form in back of entry book.

- 1. Trailer space fee is \$50.00 for the week. No trailer park refunds will be given for no-shows.
- 2. Trailer reservations must be submitted with entry fees.
- 3. Trailers move in on Saturday from 8:00 am-5:00 pm. All trailers must enter from the Main Rodeo Stadium parking lot on Mapleview Street. Camping is behind bleachers.
- 4. **Trailers will be released on Sunday at 9:00 am**. Spaces must be left clean and free of debris and hay. All trash cans must be emptied, and debris must be put into dumpsters.
- 5. Supervision for exhibitors staying overnight in the campground must be by an adult (25 years and older) from the same club/chapter staying overnight in the same motor home, trailer, or tent.
- 6. No water from trailers is to be drained onto the ground or drainage ditch at any time.
- 7. *No hook-ups or utilities are provided*. Each camping unit must be totally self-contained. There are no exceptions. Violators will be asked to remove their trailer from campground and will not be refunded camp fees.
- 8. No generators will be operated after 10:00 pm or before 6:00 am.
- 9. Trailer Park entries are limited to space available and those exhibitors living 20 miles or further away from the fair. <u>Furthest from fair will have first priority for spaces.</u> Special requests may be considered, by the Fair Manager, in written letter form at entry turn-in only.
- 10. Spaces will be assigned by the campground coordinator. A map will be posted on move-in day by bathrooms in camp area showing which spaces have been assigned to families by club and chapter.
- 11. No El Capitan High School students are allowed in the campground area.

### LIVESTOCK HEALTH RULES

- 1. Animals showing any evidence of communicable disease or unsightly disease condition shall not be admitted to or remain on the grounds.
- 2. All health concerns need to be addressed to the Livestock or Fair Manager.
- 3. Any antibiotic, medication, pesticide, or other substance administered to any animal while at the Eastern San Diego County Junior Fair will be administered after approval of the Fair Manager or Livestock Chairman by or under the *direct* supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Eastern San Diego County Junior Fair. It is required that USDA Wholesome Meat Act be signed and turned in at weigh-in with one form for each specie for every exhibitor. (Barn Sales included).
- 4. The management reserves the right to require health inspections and diagnostic tests to be made before or after animals are on the fairgrounds or to inaugurate disease control procedures which may become necessary in emergencies. The further right is reserved by the management to order and cause preemptory removal from the grounds of any animal, which does not in every respect meet the health requirements.
- 5. Only certificates as prescribed by these rules will be accepted.
- 6. A screening committee made up of a veterinarian and/or member of a livestock committee will evaluate animals that show evidence of disease, uncontrollable behavior, or uncleanliness.

### CATTLE HEALTH RULES

- 1. Cattle from other states shall be accompanied by a certificate issued by a qualified veterinarian either showing record of negative tuberculin test conducted within 30 days of date of shipment from the home ranch or by a veterinarian's signed statement that the animals originated in herds which are free from tuberculosis. The Livestock Sanitary Officials from the state of origin can issue the signed statement.
- 2. Cattle from within California No cattle originating within the State of California shall be admitted or remain on the fairgrounds that originate from an infected herd. An infected herd is one so classified by the Federal and State Department of Agriculture. After the entry forms are received, they will be checked with the State list to determine whether or not they meet the tuberculosis requirements.

### SWINE HEALTH RULES

1. All swine must originate in validated Brucellosis-free herds or areas. California is a validated state. Out-of-state swine must be accompanied by an official health certificate confirming validated status of the herd or area of origin; and that the swine have met the federal pseudo-rabies interstate movement requirements.

### SHEEP & GOAT HEALTH RULES

- 1. All sheep and goats must have scrapie ID tag to be eligible to exhibit.
- 2. Sheep and goats from other states must meet the importation requirements of the California Department of Agriculture.

# EASTERN SAN DIEGO COUNTY JR FAIR CODE OF ETHICS

## BY SUBMITTING YOUR ENTRIES, YOU AGREE TO THE TERMS OF THE ESDCJF CODE OF ETHICS.

### YOU DO NOT NEED TO PRINT AND SUBMIT A SEPARATE FORM.

It has become necessary for fairs throughout the state and the nation to adopt a Code of Ethics to maintain a positive reputation and to ensure that good animal husbandry is on display for all spectators. The Executive Committee of the Eastern San Diego County Junior Fair (ESDCJF) believes that by adopting a Code of Ethics, we will promote a positive example of the advantages of following accepted animal husbandry practices. We hope that these guidelines will allow us to maintain an educational and competitive atmosphere while presenting a high-quality show for all exhibitors and the public. It is the hope and desire of the Fair Board that all exhibitors are being instructed in accepted animal husbandry practices. We feel that the following Code of Ethics will help to prevent the disastrous stories we hear which have taken place at other shows. **By submitting your entries, you agree to these terms:** 

- 1. It is the responsibility of the exhibitor, parents, and leaders/advisors to read, understand, and comply with the written rules of the ESDCJF.
- 2. All exhibits must be owned and cared for by the exhibitor for the required days to exhibit at ESDCJF.
- 3. Breeding animals must be entered in the appropriate class for their age group.
- 4. Physical alteration including treatment of the animal internally or externally with an irritant, counterirritant, or other substance to artificially improve the conformation; or surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body or the physical abuse of the animal is strictly prohibited.
- 5. All exhibitors must **TRAIN, FIT AND SHOW THEIR OWN** animals.
- All exhibitors, parents, and leaders/advisors should conduct themselves in a manner to avoid criticizing, or interfering with the judge, show management or other exhibitors while in the show ring or on the fair grounds.

### SHOWMANSHIP COMPETITION RULES

### SHOWMANSHIP CLASSES

- 1. All livestock exhibitors are eligible to be entered in showmanship classes. There is no entry fee for showmanship with the exception of dogs.
- 2. Only animals in place on the fairgrounds since Sunday move-in that are owned, fitted, and shown by the exhibitor are eligible. This does not apply to one day shows.
- 3. Exhibitors shall be on hand and ready to exhibit at the time called for judging immediately before or following judging of classes within that division.

### SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

### RIBBONS ONLY - 1st THROUGH 8th PLACE

**Champion Junior** Trophies:

Champion Intermediate

**Champion Senior** 

Champion Novice Senior

### Showmanship will be held in the following livestock divisions:

Market Beef (breeding & prospect beef will show in size appropriate class), Dairy Cattle, Swine (no boars), Sheep, Dairy Goat, Pygmy Goat, Boer/Market Goat, Poultry, Cavy, Rabbit, & Dog.

# DETERMINATION OF EXHIBITORS FOR LARGE ANIMAL MASTER SHOWMANSHIP:

- 1. The first-place winner in each showmanship division of large livestock, (sheep, market beef, swine, dairy cattle, Boer/market goat and dairy goat) and each showmanship class including Junior, Intermediate, Senior, and Senior Novice are eligible for master showmanship.
- 2. If an exhibitor wins more than one showmanship, they will represent the division that they first win.
- 3. In the event that one exhibitor wins more than one class of showmanship, the second-place exhibitor will then represent that division.
- 4. Master showmanship participants will show beef, dairy cattle, swine, sheep, market goat, and dairy goat. All participants will take an age specific general knowledge test.
- 5. Master showmanship competitors must supply any show equipment (i.e.: cattle show stick, pig whip, brushes) they might need and drinking water for themselves.

# SELECTION OF EXHIBITORS FOR SMALL ANIMAL ROUND ROBIN SHOWMANSHIP

- 1. The first-place winner in each division showmanship of small animals, (rabbit, cavy, Pygmy goat, and dog) and each showmanship class including Junior, Intermediate, Senior, and Senior Novice are eligible for round robin.
- 2. If an exhibitor wins more than one showmanship, they will represent the division that they first win.
- 3. In the event that one exhibitor wins more than one class of showmanship, the second-place exhibitor will then represent that division.
- 4. Round robin participants will show rabbits, cavies, Pygmy goats, and dogs.
- 5. The winners shall bring the animal, which they won their Division with to use in Round Robin.

### PRIMARY MEMBER DIVISION

Primary members are exhibitors 5 years to 8 years old as of **January 1, 2024**, and may show *only* in the following areas of the fair. Entry forms *must* be completed online by each exhibitor from **March 1-31, 2024**. There are **NO ENTRY FEES** for primary members. **AWARDS** will be given to ALL EXHIBITORS.

This page is for quick reference for the primary members. For more detailed information turn to the division you would like to enter.

## **HOME ARTS Division 5: Primary**

Open to members enrolled in a 4-H/Grange group, ages 5 to 8 years old as of January 1, 2024.

### **NIGERIAN DWARF GOAT**

### Division 1006: Primary Nigerian Dwarf showmanship

Primary Nigerian Dwarf Goat Showmanship

### **PYGMY GOAT**

### Division 1008: Primary Pygmy Goat showmanship

Primary Pygmy Goat Showmanship

### **RABBIT & CAVY**

**Division 1010: Primary Rabbit showmanship** 

**Division 1011: Primary Cavy showmanship** 

Primary Rabbit and Cavy Showmanship

#### DOG

Division 902: Primary Dog Obedience

**Division 1012: Primary Dog showmanship** 

Primary Dog Obedience Primary Dog Showmanship Primary Dog Rally

### **BEEF CATTLE**

**AWARD:** Supreme Champion Beef

NOTE: Market Beef will be brand inspected at the fair. Exhibitors will be notified as to the date

during the fair. Owners must have previous <u>brand inspection papers</u>, <u>transportation slip</u>, <u>and Bill of Sale for brand inspection</u>. Project leaders are responsible to make sure club's brand inspection is done. Exhibitors MUST be present at brand inspection. NO

INSPECTION - NO SHOW.

No wire/cable halters, or nose rings will be allowed on any cattle at any time. All beef cattle must be led by the exhibitor, without assistance, by Tuesday night at 9 pm. Any beef cattle that are unable to be led by the exhibitor will be sent home Tuesday night or Wednesday morning. They will not be eligible for show/auction and will be sent home.

### JUDGING SCHEDULE:

- Breeding Beef Classes
- Market Beef Showmanship
- Prospect Beef
- Market Beef
- Grand Champion Drive for Market Beef
- Supreme Champion of Show

### RENNY CONNER MEMORIAL PREMIER BEEF EXHIBITOR

This trophy is given by the ESDCJF in memory of Renny Conner. All beef exhibitors are eligible and will be automatically considered. Trophy will be awarded using the following point system. High points win. In case of a tie, winner will be decided by exhibitor's placement in showmanship.

• Showmanship: (1st) 10 points to (10th) 1 point

Market Class: Blue 5 points
 Red 4 points

Prospect class
 Breeding Class:
 (1st) 5 points to (5th) 1 point
 (1st) 5 points to (5th) 1 point

Champion: 5 points
Reserve Champion: 3 points
Supreme Champion 5 points

### **Division 101: Beef Breeding Females**

(Registered & unregistered breeds judged together)

**Award:** Champion

**Class** 

1101	2 Years or Older	Prior to September 2022

1102 Senior Yearling September 1, 2022 to February 28, 2023 1103 Junior & Summer Yrlg March 1, 2023 to August 31, 2023

Heifer calf September 1, 2023 to February 29, 2024

1105 Cow/Calf Cow with natural calf (not more than 250 days old) at side.

Calf with days of age and date of birth to be listed on entry form.

Calf may also be exhibited separately in respective heifer/bull calf.

Calf is not eligible to be entered in Prospect beef.

### **Division 102: Beef Breeding Males**

(Registered & unregistered breeds judged together)

**Award:** Champion

**Class** 

1106 Bull calf September 1, 2023 to February 29, 2024

### **Division 106: Market Beef**

Steers or Heifers (All breeds judged together)

**BELT BUCKLE:** Champion and Reserve Champion

It is the intent of the Livestock Committee that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading standards.

**NOTE**: Market Beef must be castrated and dehorned prior to the fair.

**Class** 

1109 Market Beef 1000 - 1400 pounds

### MARKET BEEF SCORECARD

### **GROUP 1 - BLUE RIBBON**

Animals grading USDA Prime or Choice in Quality Grade having superior and above average conformation and cutability.

### **GROUP 2 - RED RIBBON**

Animals grading USDA Select in Quality Grade. Having at least average conformation and cutability.

### **GROUP 3 - WHITE RIBBON**

Animals grading USDA Standard in Quality Grade. Having below average conformation and cutability. (Note: Group 3 animals are not eligible for auction.)

### **Division 107: Prospect Beef**

This class is intended for underweight market beef or Del Mar fair prospect market beef.

Steers or Heifers (All breeds judged together)

**AWARD:** Champion

**Class** 

Prospect Beef 500 lb. minimum weight

**NOTE**: Not eligible to go through the auction.

Prospect Animals must be castrated, dehorned, and weaned prior to the fair.

### **BEEF CATTLE SHOWMANSHIP**

**Division** 

1002 Beef Cattle Showmanship

# SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

### DAIRY CATTLE

### JUDGING SCHEDULE:

- Showmanship
- Registered breed classes
- Unregistered breed classes

### **REGISTERED DAIRY CATTLE**

AWARDS: Supreme Champion Female Champion Female - Registered

All animals in milk must be shown with 2-Years-or-Over class in both the individual and group classes. (Note "IN MILK" on your entry form.)

### **Division 201: Registered Dairy Cattle-Holsteins**

### **Division 202: Registered Dairy Cattle-All Other Breeds**

### **FEMALES**

<u>Class</u>		
1201	Calves	September 1, 2023 to February 29, 2024
1202	Junior Yearling	March 1, 2023 to August 31, 2023
1203	Senior Yearling	September 1, 2022 to February 28, 2023
	Junior and Reserve Junior	Champion
1204	2 Years not-in-milk	March 1, 2022 to August 31, 2022
1205	2 Years or Over	Before March 2022
	Senior and Reserve Senior	· Champion

### **GROUPS**

Class
-------

Pair of Females: Owned by exhibitor. One entry per exhibitor.

1208 Get of Sire: Three animals, get of one sire.

Not more than two can be bulls. Each exhibitor is limited to one entry sired by the same bull.

### **UNREGISTERED DAIRY CATTLE**

### Division 203: Dairy Cattle Grade Or Unregistered Purebred Animals By **Registered Sire**

**AWARD:** Champion Female

All animals in milk must be shown with 2-Years-or-Over class in both the individual and group classes. (Note "IN MILK" on your entry form). By his or her signature as the owner agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes was registered.

A permanent ear tag or tattoo number is required. Animals which have been registered by a purebred association *cannot* be entered in this division.

### **FEMALES**

Class		<del></del>
1216	Calves	September 1, 2023 to February 29, 2024
1217	Junior Yearling	March 1, 2023 to August 31, 2023
1218	Senior Yearling	September 1, 2022 to February 28, 2023
	Junior and Reserve Juni	or Champion
1219	2 Years Not-in-Milk	March 1, 2022 to August 31, 2022
1220	2 Years or Over	Before March 2022
	Senior and Reserve Sen	ior Champion
		GROUPS

<u>Class</u>

1221 Pair of females Owned by exhibitor. One entry per exhibitor.

### DAIRY CATTLE SHOWMANSHIP

### **Division**

1003 Dairy Cattle Showmanship

### SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

Class		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

### **SWINE**

### **JUDGING SCHEDULE:**

- Breeding -Monday
- Prospect Monday
- Market Monday
- Grand Champion Drive-Monday
- Supreme Champion of Show-Monday
- Showmanship Thursday

### **Jordan Baum Memorial Trophy**

This trophy is sponsored in memory of Jordan Baum. An additional \$250 cash award is sponsored by Guy Dante. All swine exhibitors are eligible and will automatically be considered. Trophy will be awarded based on the following points system. High point wins and ties will be broken by exhibitor's placement in showmanship.

•	Showmanship	(1 <sup>st</sup> ) 10 points to (10 <sup>th</sup> ) 1 point
•	Breeding class	(1 <sup>st</sup> ) 5 points to (5 <sup>th</sup> ) 1 point
•	Prospect class	(1 <sup>st</sup> ) 5 points to (5 <sup>th</sup> ) 1 point
•	Market class	(1 <sup>st</sup> ) 5 points to (5 <sup>th</sup> ) 1 point
•	Grand Champion	10 points
•	Reserve Champion	7 points
•	Supreme Champion	10 points

### **BREEDING SWINE**

### **Division 301: Registered Swine Breeding Boars**

(All Breeds judged together)

**ROSETTE:** Champion Boar

Class

1301	January Boar	January 1, 2024 to January 31, 2024
1302	February Boar	February 1, 2024 to February 29, 2024

### <u>Division 302: Swine Breeding Females – Registered/Unregistered/Crossbred</u>

(All breeds & crossbreds judged together)

<b>AWARD:</b>	Champion Sow	
Class		
1304	2 Years or Older	Prior to July 2022
1305	Senior Yearling	July 1, 2022 to December 31, 2022
1306	Junior Yearling	January 1, 2023 to June 30, 2023
1307	Fall Sow	July 1, 2023 to December 31, 2023
1308	January Gilt	January 1, 2024 to January 31, 2024
1309	February Gilt	February 1, 2024 to February 29, 2024

### Groups

Cl	ass

1310 Young Herd Boar and 2 gilts bred by the exhibitor Get of Sire 1311

Four animals, any age by same sire and must also be exhibited in

classes listed above.

### **Division 304: Market Hog**

(All breeds judged together)

**NEW for 2024** - All Market Hog exhibitors will be required to provide third-party certification when purchasing show pigs from any breeder in California or outside of California, confirming that the commercial breeding pig (dam of the show pig) was kept in compliance with Animal Confinement minimum standards from Proposition 12.

The only exception would be if you have bred and are showing your own market pig(s) which are part of your 4-H, FFA or Grange student/youth breeding swine project. These animals are exempt from Animal Confinement minimum standards.

Certifications must be submitted to the fair by club/chapter leaders and advisors by April 6, 2024

**BELT BUCKLE:** Champion in memory of Jordan Baum, Reserve Champion

**CASH AWARD:** \$300 sponsored by Guy Dante and the Lish Family

Class

1312 Market Hog 210 to 300 pounds

It is the intent of the Livestock Committee that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in federal grading.

#### MARKET HOG SCORECARD

### **GROUP 1 - BLUE RIBBON:**

U.S. No. 1 hogs of superior and above average conformation excelling in leanness, muscularity and production traits.

### **GROUP 2 - RED RIBBON:**

U.S. No. 1 hogs of average conformation and U.S. No. 2 hogs that are acceptable in leanness, muscularity and production traits.

### **GROUP 3 - WHITE RIBBON:**

U.S. No. 3, U.S. No. 4 and Utility Grade hogs. White ribbon hogs are not eligible for the auction.

### **Division 305: Prospect Hog**

(All breeds judged together)

**AWARD:** Champion

Prospect pigs are **NOT** eligible for the auction.

Class

Prospect Hog 60-pound minimum weight

### **SWINE SHOWMANSHIP**

### **Division**

**1004** Swine Showmanship

### SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

### **SHEEP**

**AWARDS**: Champion Registered Ram; Champion Registered Ewe

NOTE: NO animal shall be admitted or remain on the fairgrounds that show evidence of Club Lamb Fungus or any communicable disease or unsightly disease condition. All lambs will be checked before crossing the scales.

#### JUDGING SCHEDULE:

- Breed Classes
- Showmanship
- Prospect
- Market
- Grand Champion Drive
- Supreme Champion of Show

FLOCK NUMBERS SHALL BE USED TO IDENTIFY ALL ENTRIES. Numbers shall be on regular practical tags attached to the ear or tattooed in the ear. No tattooing to be done at the fair. An exhibitor may not use the same flock number on more than one animal during any two (2) consecutive years. Registration numbers may not be used as flock numbers. Flock numbers and breeder's initials, name or association prefix shall be on regular practical tags, attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Market lambs must have all lamb's teeth intact or they will be disqualified from the show and sent home. All teeth will be checked at the scales.

### **BREEDING ANIMALS**

**Division 401** Registered Southdown

**Division 402** Registered Suffolk

**Division 403** Registered Wool Breeds (Columbia, Corriedale, Rambouillet - All Judged Together)

**Division 404** Registered All other breeds

**Division 407** Crossbred or Unregistered Purebred Animals by Purebred Sire

### **RAMS**

<u>Class</u>		
1401	Yearling Ram	September 1, 2022 to August 31, 2023
1402	Fall Lamb Ram	September 1, 2023 to December 31, 2023
1403	Spring Lamb Ram	January 1, 2024 to March 31, 2024

### **EWES**

<u>Class</u>			
1404	Senior Yearling or Older	Prior to September 2021	
1405	Yearling Ewe	September 1, 2022 to August 31, 2023	
1406	Fall Lamb Ewe	September 1, 2023 to December 31, 2023	1407
	Spring Lamb Ewe	January 1, 2024 to March 31, 2024	

### **Groups**

All owned by one exhibitor and limited to one entry per exhibitor per class.

Class		
1408	Flock	One yearling or lamb ram; two yearling ewes and two ewe lambs
1409	Get of Sire:	Four sheep sired by same ram and bred by exhibitor.
1410	Young Flock:	One ram lamb and two ewe lambs bred by exhibitor.
1411	Pair of Ram Lambs:	Two ram lambs bred by exhibitor.
1412	Pair of Ewe Lambs:	Two ewe lambs bred by exhibitor.
1413	Pair of Yearling Ewes:	Two yearling ewes bred by exhibitor.

### **Division 408: Market Lamb**

(All breeds judged together)

### **BELT BUCKLE:** Champion and Reserve Champion

It is the intent of ESDCJF that the quality standards established for market animals be maintained, classifications will be subject to change in the event there are changes made in federal grading. Market lambs may not carry more than one inch of stretched fleece at any one point of their bodies.

## <u>Market lambs must have all lamb's teeth intact or they will be disqualified from the show and sent home</u>. All teeth will be checked at the scales.

### Class

1430 Market Lamb 100 - 150 pounds

### **GROUP 1 -BLUE RIBBON:**

USDA Prime or Choice in quality grade; having superior and above average conformation and cutability. Yield Grade 1 or 2, with at least 0.1 inch of fat cover.

### **GROUP 2 - RED RIBBON:**

USDA Prime and Choice in quality grade; Average conformation and cutability. Yield Grade 1, 2, or 3.

### **GROUP 3 - WHITE RIBBON:**

USDA Prime or Choice in quality grade; with below average conformation or cutability. Yield Grade 4 or 5. Underfinished lambs grading USDA Good or lower. White ribbon lambs are NOT eligible for auction.

### **Division 409: Prospect Lamb**

**AWARD:** Champion

All animals entered in the prospect division <u>MAY NOT</u> be entered in any other division of sheep, except sheep showmanship. Prospect lambs are NOT eligible for the auction.

### <u>Class</u>

1431 Prospect lamb 70-pound minimum weight

### **Division 450: Sheep Wool Division**

#### **AWARD**

### **SPECIAL RULES:**

- 1. Division is open to in-district and out-of-district entries.
- 2. All fleeces shown must have been sheared in the spring or summer prior to the opening date of the Fair and will be disqualified if more than 13 months growth.
- 3. All fleeces entered must have been sheared from sheep owned by the exhibitor.
- 4. Each entry shall be one whole fleece and be properly tied or placed in a <u>clear plastic bag</u>.
- 5. Fleeces will be turned in to Home Arts on Sunday, move in day and will be judged on sheep show day.

### Class

1451	Wool Breeds
1452	Meat Breeds
1453	Angora Goats

### **SHEEP SHOWMANSHIP**

### **Division**

1005 Sheep Showmanship

# SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

Class		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

### DAIRY GOAT

**AWARDS:** Best Doe in Show, Best Buck in Show

**GENERAL INFORMATION**: This is a one-day show with Exhibition pen for duration of show.

#### JUDGING SCHEDULE:

- Primary Nigerian Dwarf Showmanship (must be owner, may show registered doeling, registered doe, or unregistered wether)
- Breed Classes
- Showmanship (Must use a registered doe or doeling with the exception of Primary entries.)

#### **SPECIAL RULES:**

- 1. Animals shall be registered with either ADGA and/or AGS and proof of ownership must be verified. Stamped duplicates will be accepted for the current years' kids only. Registration papers are checked on show day from 7:30-8:30am at ringside.
- 2. The dairy goat show will utilize ADGA rules.
- 3. All dairy goats must be dehorned or disbudded and properly fitted (shaved).
- 4. All dairy goats must be tattooed. No tattooing will be done at the fair. Any "registered" animal found not to be tattooed will be disqualified.
- 5. Dairy goats used in showmanship must be shown in their respective breed class and shown by owner.
- 6. No animal that shows any evidence of sickness or unsightly disease will be allowed to remain on the grounds, including but not limited to, pinkeye, abscesses, ringworm, or sore mouth.
- 7. Any breed divisions with 10 entries by 3 different exhibitors will show in their prospective breed division.
- 8. Any divisions with less than 10 entries and less than 3 exhibitors will show in Division 509: All other breeds.

### **BREEDING DAIRY GOAT**

Division 501 Division 502 Division 503	•	Division 504 Division 505 Division 506	Nubian Oberhalsi Saanan	Division 507 Division 508 Division 509	Sable Toggenburg All other breeds
1502 Se 1503 Ju 1504 Se 1505 Y 1506 T 1507 TI	enior Kid Doe enior Kid Doe enior Yearling Doe enior Yearling Doe earling in milk Doe wo years old Doe our years old Doe our years old Doe	September 1, 2 May 1, 2023 to May 1, 2022 to	4 to May 1, 202 2023 to Decemb 5 August 31, 20 5 April 30, 2023 3 to May 31, 20	per 31, 2023 23	
	ve years Plus Doe	Born 2019 & p	orior		
Groups					
	am and Daughter oduce of Dam	1 doe and her of 2 does from sa	•		
1512 Ju 1513 G	nior Get of Sire et of Sire	2 does from sa 2 does in milk	me sire (not in from same sire	,	
Dairy Herd 3 does any breed in milk (same owner)  Best Doe of Show-Grand Champions from breed divisions must returned to the ring completely milked out.					

### **Bucks**

1515 1516 1517 1518	Junior Buckling Senior Buckling Junior Yearling Buck Senior Yearling Buck	January 1, 2024 to May 1, 2024 September 1, 2023 to December 31, 2023 May 1, 2023 to August 31, 2023 January 1, 2022 to April 30, 2023
1519 1520 1521 1522	Two-Year-Old Buck Three-Year-Old Buck Four-Year-Old Buck Five-Year-Old Plus Buck	Born 2022 Born 2021 Born 2020

Best Buck of Show- Grand Champions from breed divisions must returned to the ring.

# **DAIRY/NIGERIAN DWARF GOAT SHOWMANSHIP**

Division 1006 Dairy Goat Showmanship and Primary Nigerian Dwarf Showmanship

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# **BOER GOATS/Breeding & Market**

**AWARDS:** Best Doe in Show, Best Buck in Show

### **Judging Schedule**

- Breeding Boer Goat Show
- Market/Boer Goat Showmanship
- Prospect Goats
- Market Goats. Champion Market Goat will be at the end of the goat show.
- Supreme Champion of Show following Grand Champion selection.

#### **Additional Rules**

- 1. This is a non-sanctioned, one day show for the Boer breeding goats.
- 2. Full bloods and Percentage does will show together.
- 3. Bucks must be full blood or American purebred.
- 4. Horns permitted for breeding goats only.
- 5. <u>Market goats must have all milk teeth intact or they will be disqualified from the show and sent home</u>. All teeth will be checked at the scales.

# **BREEDING GOATS**

# **Division 520: Registered Boer Breeding Goats**

DIAISION	320: Registereu Due	1 Dieeuing Goats
Class	DOES	<del>-</del>
1550	Junior Doe Kid	April 2023
1551	Intermediate Doe Kid	March 2023
1552	Senior Doe Kid	January-February 2023
1553	Junior Doe Yearling	June-December 2022
1554	Senior Doe Yearling	January-May 2022
	Junior Champion & Reser	ve Junior Champion Doe
1555	Two Years Doe	Born 2021
1556	Three Years Doe	Born 2020
1557	Four Years & older Doe	Born 2019 & prior
	Senior Champion & Reser	ve Senior Champion Doe; Champion & Reserve Champion Doe
Class	<b>BUCKS</b>	
1560	Junior Buck Kid	April 2023
1561	Intermediate Buck Kid	March 2023
1562	Senior Buck Kid	January-February 2023
1563	Junior Buck Yearling	June-December 2022
1564	Senior Buck Yearling	January-May 2022
1565	Two Years Buck	Born 2021
1566	Three Years Buck	Born 2020
1567	Four Years & Older Buck	Born 2019 & prior
	Champion & Reserve Cha	mpion Buck

# **Division 521: Unregistered Boer Breeding Goats**

DIVISION	321. Unitgistered b	oci biccung dous
Class	DOES	
1550	Junior Doe Kid	April 2023
1551	Intermediate Doe Kid	March 2023
1552	Senior Doe Kid	January-February 2023
1553	Junior Doe Yearling	June-December 2022
1554	Senior Doe Yearling	January-May 2022
	Junior Champion & Reser	ve Junior Champion Doe
1555	Two Years Doe	Born 2021
1556	Three Years Doe	Born 2020
1557	Four Years & older Doe	
1337		ve Senior Champion Doe; Champion & Reserve Champion Doe
	bemor enampion & Reser	ve beinor champion boe, champion & Reserve champion boe
Class	<b>BUCKS</b>	
1560	Junior Buck Kid	April 2023
1561	Intermediate Buck Kid	March 2023
1562	Senior Buck Kid	January-February 2023
1563	Junior Buck Yearling	June-December 2022
1564	Senior Buck Yearling	January-May 2022
1565	Two Years Buck	Born 2021
1566	Three Years Buck	Born 2020
1567	Four Years & Older Buck	Born 2019 & prior
	Champion & Reserve Cha	mnion Ruck
	Champion & Reserve Cha	inploit buck

# **Division 522: Market Goat**

**BELT BUCKLE:** Champion and Reserve Champion

#### **ADDITIONAL RULES:**

- 1. The goats in the following classes may not be entered in any other division of goats.
- 2. All market goats must be dehorned or disbudded and male goats must be castrated.
- 3. Animals must be under 1 year of age at weigh-in. <u>Market goats must have all milk teeth intact or</u> they will be disqualified from the show and sent home. All teeth will be checked at the scales.

# Class

Market goat 60 to 120 pounds

# MARKET GOAT SCORECARD

# **GROUP 1 - FANCY - BLUE RIBBON:**

Above average meat conformation and quality.

# **GROUP 2 - CHOICE - RED RIBBON:**

Average meat conformation and quality.

# **GROUP 3\* GOOD - WHITE RIBBON:**

Average conformation. NOT eligible for auction.

# **Division 523: Prospect Goat**

**AWARD:** Champion Prospect animals are not eligible for auction.

<u>Class</u>

1571 Prospect goat 35-pound minimum weight

# **BOER GOAT/MARKET GOAT SHOWMANSHIP**

**Division** 

**1007** Boer/Market Goat Showmanship

Class		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# **PYGMY GOATS**

AWARDS: Grand Champion Registered Doe, Grand Champion Registered Buck, Grand Champion

Unregistered Doe, Best Wether, Supreme Champion

General Information: One day show with Exhibition pen for duration of show.

#### **JUDGING SCHEDULE:**

- Primary Class
- Breed Classes (Class order will be posted day of show)
- Showmanship

### **SPECIAL RULES:**

- 1. Registered animals shall be registered with NPGA, and proof of ownership meeting fair rules must be verified. Only original registration papers with exhibitor listed as current owner will be accepted. A copy of registration papers must be turned in with entries. Original registration papers must be presented the day of the show and kept on the grounds in order for the animal to be shown in the registered divisions and classes (608, 610 & 611). Papers will be checked 60 minutes prior to the start of the show, at ringside, by the Chairperson(s) or designee.
- 2. All goats must be dehorned or disbudded.
- 3. All registered goats must be tattooed or micro-chipped; no tattooing or micro-chipping will be done at the fair.
- 4. Pygmy goat show will be sanctioned. NPGA rules apply and govern the show.
- 5. Goats used in showmanship or group classes must be shown in their respective classes. Failure to follow this rule will result in loss of any placings awarded. Animals in the group classes must be owned by exhibitor. Showmanship animals must be shown by their owner.
- 6. No animal that shows any evidence of sickness or unsightly disease will be allowed on the grounds, including pinkeye, abscesses, or ringworm.
- 7. This is a one-day show. Animals will be released at the conclusion of the show.

# **Division 608: NPGA Registered Does**

<u>Class</u>		
1601	0-1 month Doe	not yet 2 months
1602	2-3 months Doe	not yet 4 months
1603	4-5 months Doe	not yet 6 months
1604	6-7 months Doe	not yet 8 months
1605	8-9 months Doe	not yet 10 months
1606	10-11 months Doe	not yet 12 months
1607	Junior Dry Yearling Doe	12-17 months; not yet 18 months
1608	Senior Dry Yearling Doe	18-23 months; not yet 24 months
	Junior Champion	and Reserve Junior Champion Doe

#### Class

1609	Milking Doe	Any age nursing kids
1610	Freshened yearling Doe	12-23 months; not yet 24 months
1611	2 years old Doe	24-35 months; not yet 36 months
1612	3 years old Doe	36-47 months; not yet 48 months
1613	4 years old Doe	48-59 months; not yet 60 months
1614	5 years old & older Doe	60 months and older

Senior Champion and Reserve Senior Champion Doe Grand Champion and Reserve Grand Champion Doe

# **Division 608: NPGA Registered Does (cont.)**

# **GROUPS**

<u>Class</u>		
1615	Dam and Daughter	1 doe and her daughter
1616	Produce of Dam	2 does from same dam
1617	Get of Sire	2 does from same sire
1618	Best Pair	2 does

# **Division 609: Grade, Non-NPGA Purebreds and Unregistered Does**

1601	0-1 month Doe	not yet 2 months
1602	2-3 months Doe	not yet 4 months
1603	4-5 months Doe	not yet 6 months
1604	6-7 months Doe	not yet 8 months
1605	8-9 months Doe	not yet 10 months
1606	10-11 months Doe	not yet 12 months
1607	Junior Dry Yearling Doe	12-17 months; not yet 18 months
1608	Senior Dry Yearling Doe	18-23 months; not yet 24 months

Unregistered Junior Champion and Unregistered Reserve Junior Champion Doe

<u>Class</u>		
1609	Milking Doe	Any age nursing kids
1610	Freshened yearling Doe	12-23 months; not yet 24 months
1611	2 years old Doe	24-35 months; not yet 36 months
1612	3 years old Doe	36-47 months; not yet 48 months
1613	4 years old Doe	48-59 months; not yet 60 months
1614	5 years old & older Doe	60 months and older

Unregistered Senior Champion and Unregistered Reserve Senior Champion Doe Unregistered Grand Champion and Reserve Grand Champion Doe

# **Division 610: NGPA Registered Bucks**

Class		
1615	0-2 months Buck	not yet 3 months
1616	3-5 months Buck	not yet 6 months
1617	6-8 months Buck	not yet 9 months
1618	9-11 months Buck	not yet 12 months
	Junior Cha	ampion and Reserve Junior Champion Buck
1619	Junior Yearling Buck	12-17 months; not yet 18 months
1620	Senior Yearling Buck	18-23 months; not yet 24 months
1621	2 years old Buck	24-35 months; not yet 36 months
1622	3 years old Buck	36-47 months; not yet 48 months
1623	4 years old & older Buck	48 months and older

Senior Champion & Reserve Senior Champion Buck Grand Champion Buck & Reserve Grand Champion Buck

# **Division 611: Pygmy Wether -Non-NPGA Purebreds & Registered Wethers**

<u>Class</u>		
1630	0-3 months Wether	Not yet 4 months
1631	4-11 months Wether	Not yet 12 months
1632	Yearling Wether	12-23 months; not yet 24 months
1633	2-5 years old Wether	24-71 months; not yet 72 months
1634	6 years old plus Wether	72 months and older
		Best and Reserve Best Wether
		Supreme Champion Overall

# **PYGMY GOAT SHOWMANSHIP**

# **Division**

**1008** Pygmy Goat Showmanship

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small animal at any fair as an FFA/4-H/Grange/Independent prior to the start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# **POULTRY**

#### JUDGING SCHEDULE:

- Showmanship
- Meat Pen
- Breed and Utility classes

# CHICKENS, DUCKS, GEESE, & TURKEYS

\*\*\*Please note ALL Poultry are to be APA and ABA recognized chickens, ducks, geese, & turkeys. The exception is MEAT PENS is Cornish Cross.

\*\*\*EXHIBITORS ARE RESPONSIBLE TO FURNISH FEED, WATER, APPROPRIATE FEED/WATER CUPS, and SHADE for their animals (beach towels work well). Any animal in need of the above items will be disqualified and asked to leave the show grounds\*\*\*

- 1. **All birds must be identified by a leg band with numbers matching the entry form**. This means you must have bands and numbers on the ENTRY FORM AND THEY ARE THE SAME THE DAY OF THE SHOW! **Numbers will be verified the day of the show.** Any duplication of leg band numbers in the same class must be corrected and the changes recorded on the judging sheet.
- 2. Birds will be shown and judged in the proper divisions and classes for breed and variety.
- 3. All birds in standard, bantam, waterfowl, and turkey divisions will be judged utilizing the American System, and the Standard of Perfection of the American Poultry Association or the American Bantam Association will apply for breed standards.
- 4. All birds in the Meat class will be judged by the Danish System.
- 5. All poultry entered will be clean and free of lice, mites, illness, or disease, or it will be disqualified immediately, and be asked to be removed from the show grounds.
- 6. Definition of sexes:

Cock: 1 year or over Cockerel: under1 year Hen: 1 year or over Pullet: under 1 year

- 7. All exhibitors will be responsible for presenting their birds to the judge, feeding and watering.
- 8. Champion & Reserve Pen of 3 Meat Birds will be sold at auction.
- 9. All birds must be 6 months of age to show except market pen of 3.
- 10. Exhibitor must be present.

Be sure to use all online entry drop down boxes with variety choice, etc.

# **Division 701: Standard Breeds**

TROPHY: Best Standard

Class

1701 American 1702 Asiatic 1703 Continental English 1704 1705

Mediterranean

1706 All Other Standard Breeds

Please indicate Breed, Variety, and color as per APA Standards

# Indicate sex of the bird

symbol

C Cock (Over one year) Η Hen (Over one year) K Cockerel (under one year) P Pullet (under one year)

# **Division 702: Bantam Breeds**

**TROPHY:** Best Bantam

Class

1711 Modern Game 1712 Old English Game 1713

Single Comb, Clean Legged 1714 Rose Comb, Clean Legged

Feather Legged 1715

1716 All other Comb, Clean Legged

Please indicate Breed, Variety, and color as per ABA Standards

#### Indicate sex of the bird

**Symbol** 

C Cock (Over one year) Η Hen (Over one year) K Cockerel (under one year) P Pullet (under one year)

# **Division 703: Waterfowl**

TROPHY: Best Waterfowl

Geese Ducks

1721 Gander 1723 Drake 1722 Goose 1724 Duck

Note: Only Mallards & Call Ducks may have clipped wings. All others

that are clipped will be disqualified.

# **Division 704: Turkeys**

**TROPHY:** Best Turkey

Class

1731 Tom 1732 Hen

# **Division 706: Pen of 3 Meat Birds**

(Limit 2 entries per exhibitor)

**BELT BUCKLE:** Champion and Reserve Champion Pen of three

#### **Cornish Cross Class**

1751 Pen of Three meat birds - Fryers 3-5 pounds

Roasters 5 - 7 pounds

Up to 6 weeks of age, not over 43 days

1752\* Pen of Three meat birds Up to 6 weeks of age, not over 43 days (El Capitan FFA only)

\*This class is for El Capitan FFA members only. Entries in this class will require NO entry fee and will not be eligible for any awards or auction.

**Note:** Must show proof of age and must be entered on livestock form. Hatchery receipt may be requested at check-in please have them with you and available.

**Auction eligibility:** The grand and reserve champions will sell through the livestock auction. Two (2) additional blue-ribbon meat pens will be allowed to sell through the junior livestock auction on Saturday for every 15 qualified pens judged. A single exhibitor is allowed to sell only one pen through auction unless they win grand and reserve champion then both would be eligible to sell. Exhibitors may sell only one market animal or one eligible blue-ribbon meat pen through the auction that are not Grand or Reserve Champion.

# **Division 707: Egg Division-Chicken Eggs**

**Award:** Best Dozen Eggs

#### SPECIAL RULES:

- 1. Division is open to in-district and out-of-district entries.
- 2. Danish system of judging. No advertisement on containers or cartons.
- 3. One dozen eggs is an entry. Leakers and eggs with blood spots will be disqualified.
- 4. Eggs must be from a home flock owned by the exhibitor and cannot be from a commercial flock.
- 5. Limit 3 entries per class (this is separate from poultry entries).

### Class

one dozen eggs (size to be determined day of judging)

Small (18-20 oz.) Medium (21-23 oz.)

Large (24-26 oz.)

Extra Large (27 oz. and above)

### SCORECARD FOR JUDGING EGGS

<del></del>	0-10-00
	<b>Points</b>
1. Color uniformity	20
2. Weight uniformity	25
3. Texture of shell	15
4. Candling	10
5. Air sack size	10
6. Egg quality	20
TOTAL POINTS	100

# **POULTRY SHOWMANSHIP**

Division 1009 Poultry Showmanship

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# RABBIT & CAVY

**AWARDS:** Best in Show - Supreme Champion, Best Reserve in Show, Best of Breed

**JUDGING SCHEDULE: Posted Day of Show** 

#### **SPECIAL RULES:**

- 1. Animals must be brought to the fair in a standard, separate transport cage **No cardboard boxes.** Each exhibitor is responsible for the care of their animals while at the fair.
- 2. The latest edition of the <u>Standard of Perfection</u> provides the guide for evaluating rabbits and cavies on the judging table; the ARBA Showmanship score card provides guidance for evaluating showmanship. Any person interfering with the judge or judging in any way will have all their animals disqualified.
- 3. All animals must be permanently and legibly ear-marked in the left ear, prior to arrival at the fair. Animals not so tagged or tattooed will be disqualified. **No tattooing will be done at the fair.**
- 4. All junior bucks must show both testicles or none.
- 5. All animals must be at least 3 months old to be shown. No animals younger than 3 months are allowed at the fair.
- 6. Any animals with the following ailments should not come to the fair and will be disqualified: sniffles, ear mites or cankers, slobbers, sore hocks, vent disease, abscess, tumors, blindness, or cataracts in one or both eyes. Please check your animals, don't make us ask that you take them home. All animals will be checked at the discretion of the chairperson.
- 7. Age Classification:

**Lightweight** breeds will be judged in four classes:

Senior Bucks & Senior Does
 Junior Bucks & Junior Does
 6 months or older under six months

**Heavyweight** breeds will be judged in six classes:

Senior Bucks & Senior Does
 Intermediate Bucks & Does
 Junior Bucks & Junior Does
 8 months or older
 6 months - 8 months
 under 6 months

- 8. **Online entries must choose**: breed, variety, group, age, sex, & enter the tattoo/tag number.
- 9. Exhibitor must be present and in appropriate show uniform at the show.

# **RABBIT**

# **Division 810: Recognized Lightweight Breeds**

<u>Class</u>			
1801	American Fuzzy Lop	1813	Lilac
1802	Angora (English)	1814	Jersey Wooly
1803	Angora (French)	1815	Mini Lop
1804	Angora (Satin)	1816	Mini Rex
1805	Dutch	1817	Netherland Dwarf
1806	Dwarf Hotot	1818	Polish
1807	English Spot	1819	Rex
1808	Florida White	1820	Rhinelander
1809	Harlequin	1821	Silvers
1810	Havana	1822	Silver Marten
1811	Himalayan	1823	Tans
1812	Holland Lop	1824	All other breeds (AOB)

# **Division 811: Recognized Heavyweight Breeds**

Class			
2801	Angora, Giant	2807	French Lop
2802	Beveren	2808	New Zealand
2803	California	2809	Palomino
2804	Champagne D'Argent	2810	Satin
2805	Flemish Giant	2811	Silver Fox
2806	English Lop	2812	All other breeds (AOB)

# **RABBIT SHOWMANSHIP**

# **Division**

**1010** Rabbit Showmanship

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# **CAVY**

**Division 840: Cavy** 

**AWARDS:** Best Cavy in Show - Supreme Champion

Best Reserve Cavy in Show

Best of Breed

Class			
3801	Abyssinian	3808	Silkie Satin
3802	Abyssinian Satin	3809	Teddy
3803	American	3810	<b>Teddy Satin</b>
3804	American Satin	3811	White Crested
3805	Peruvian	3812	Coronet
3806	Peruvian Satin	3813	Texel
3807	Silkie		

Classes determined by number of entries.

# **CAVY SHOWMANSHIP**

# **Division**

**1011** Cavy Showmanship

<u>Class</u>		
1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older
5	Novice Senior	Students 14 years and older who have <i>never</i> shown a large or small
		animal at any fair as an FFA/4-H/Grange/Independent prior to the
		start of the project year.
6	Challenged	Entrants not eligible for master showmanship or round robin

# DOG

# DOG SHOWMANSHIP, OBEDIENCE, AND RALLY

Judging Schedule: Posted day of show

**AWARDS:** HIGH POINT:

Primary Showmanship and Obedience Junior Showmanship and Obedience Intermediate Showmanship and Obedience Senior Showmanship and Obedience

Novice Senior Showmanship and Obedience

**BUCKLES:** HIGH IN TRIAL

The highest scoring show person in each age division (Primary, Junior, Intermediate, Senior and Novice Senior) with showmanship and obedience combined score total.

**RIBBONS:** All classes 1<sup>st</sup> through 8<sup>th</sup>

#### **SPECIAL RULES:**

- 1. All dogs entered must be 4-H/Grange Dog Care project animals or FFA members with a dog project in their FFA AET Record Book. Only dogs entered in this show are permitted on the show grounds.
- 2. All dogs must be on leash and under control at all times.
- 3. No bitches in season allowed on show grounds.
- 4. All exhibitors are required to wear the official show uniform of their organization while showing the animal for the dog show. The 4-H/Grange/FFA members may wear white or dark blue pants with no holes or rips, white collared shirt, tie or scarf and appropriate hat, vest, or jacket. The FFA jacket may be omitted if the white collared shirt has the official FFA patch attached on the front.
- 5. Exhibitors must groom and handle dog themselves.
- 6. High Point Showmanship exhibitors from the Junior, Intermediate, Senior and Novice Senior divisions qualify for small animal round robin.
- 7. Rally is a new class this year and will not be included in High in Trial scores. Exhibitors will still be judged, placed and awards given for highest points in each age division.

# **DOG SHOWMANSHIP**

# **Division**

**1012** Dog Showmanship

# SHOWMANSHIP CLASS DIVISIONS FOR EXHIBITORS Age as of January 1, 2024

Cl	ass

1	Primary	5-8 years old
2	Junior	9-10 years old
3	Intermediate	11-13 years old
4	Senior	14 years & older

5 Novice Senior Students 14 years & older who have *never* shown a large/small

animal at any fair as an FFA/4-H/Grange/Independent prior to the start of the project year.

6 Challenged Entrants not eligible for high point, high in trial, or round robin

# **Division 902: Dog Obedience**

Class		
1901	Primary	5-8 years old
1902	Junior	9-10 years old
1903	Intermediate	11-13 years old
1904	Senior	14 years & older
1905	Novice Senior	Novice 14 years and older
1906	Challenged	

# **Division 903: Dog Rally**

<b>Class</b>		
1911	Primary	5-8 years old
1912	Junior	9-10 years old
1913	Intermediate	11-13 years old
1914	Senior	14 years & older
1915	Novice Senior	Novice 14 years & older
1916	Challenged	

# **HOME ARTS**

**AWARDS:** Junior High Point – Ages 9-13 as of **January 1, 2024**, (plus \$50 cash prize)

Senior High Point – Ages 14 and older as of **January 1, 2024**, (plus \$50 cash prize)

Each Division - Junior Champion Each Division - Senior Champion

(Exception Division 5)

#### **SPECIAL RULES:**

1. ESDCJF will not be responsible for any lost, stolen, damaged or misplaced entry. Exhibitors <u>MUST</u> pickup their entries WITH THEIR CLAIM CHECKS. Any entries not claimed become the property of the Eastern San Diego County Junior Fair.

- 2. All entries must be exhibitor's own work and completed since **July 1, 2023**. **Exception Division 40** (see rules Division 40). NO SUBSTITUTIONS of entries at time of check-in.
- 3. Entries may not exceed 8 entries per division. No entry fee required for Division 90.
- 4. Should entry be made and canceled or not exhibited, entry fee will not be refunded.
- 5. The judges will consider the age of exhibitor and number of years in the project in making their decision. All awards including Grand, Reserve and Special will be made according to merit. If without merit, the Judge shall make no award. The rules in the judging section in this Entry Book apply to Home Arts.
- 6. Junior and Senior high point winners High point winners are calculated by adding points from exhibitors entering 4 or more divisions and earning at least 1 blue ribbon in a minimum of 4 divisions and at least 1 Grand, Reserve or Special award. Total points are calculated based on 2 points per each blue ribbon, 3 points per each Special award, 4 points per each Reserve Champion award and 5 points per each Grand Champion award. High point winners receive a \$50 cash award and a trophy.
- 7. Group entries will not be included in high point calculations. One member of each group must submit the entry. Please list the rest of the group member names with the description of your project.
- 8. THE MANAGEMENT RESERVES THE RIGHT TO COMBINE ANY DIVISION IN WHICH ENTRIES ARE INSUFFICIENT TO SECURE ADEQUATE COMPETITION OR TO DIVIDE ANY DIVISION INTO CLASSES WHEN ENTRIES EXCEED EXPECTATIONS.
- 9. Disbursement of ribbons will be during check-out time. Premiums will be awarded for Grand, Reserve, and Special awards.
- 10. NO ONE EXCEPT HOME ARTS CHAIRPERSONS AND JUDGES will be allowed in the building while judging is taking place.
- 11. All recipes become the property of the EASTERN SAN DIEGO COUNTY JUNIOR FAIR.
- 12. All divisions will be divided into two (2) groups, Ages 9-13 as of **January 1, 2024**, and ages 14 and older as of **January 1, 2024**, except group entries.
- 13. El Capitan High School FFA members may enter Division 90 with no entry fee required. Entries may represent any division of home arts. These entries will not be eligible for high point awards, or premiums and will only receive ribbons.

### **Division 5: Primary Home Arts**

There will be **NO ENTRY FEES** required for primary members. Open to members enrolled in a 4-H/Grange Group, ages 5-8 as of **January 1, 2024**. Entries must be appropriate for any of the home arts divisions. Primary food entries cannot be judged or sold at bake sale.

#### Class

1 Primary

# **Division 10: Photography**

Photographs may be commercially developed and printed. Prints must be mounted on hard matte board, white or black only not to exceed 12" by 14". Photographs must be at least 5" by 7" and no larger than 10" by 12". Black and white, sepia, color or digitally altered prints accepted. All photographs must be in good taste and suitable for family viewing. No narrative on front of matte board allowed. Photo essays must be expressed in pictures only. No framed items will be accepted.

Chairperson reserves the right to divide photography into sub- categories for judging:

- A. Black and white or Sepia
- B. Color
- C. Digitally altered (Please note on the back of the matte board "Digitally altered" if the photo has been altered from its original state through the use of filters, smudging, cloning, layering, color modifications, posterization and/or other effects.

#### Class

- 2 Junior
- 4 Senior

# **Division 15: Crafts**

Craft entries include pottery and ceramics, textiles and decorated fabrics, jewelry, paper art, Faberge eggs, etc. **Note on entry form if items are made from a kit.** 

Pottery and ceramic entries must have the initials of each exhibitor and the year it was made inscribed on each piece to be exhibited. All pottery and ceramic entries must be fired. Pictures must be ready to hang.

### Class

- 2 Junior
- 4 Senior

# **Division 20: Sewing and Needlework**

Sewing items must be clean and pressed, and may include single item or outfit, pillows, etc. Needlework may include cross-stitch, knitting, latch hook, etc. **Note on entry form if items are made from a kit.** Pictures must be ready for hanging.

#### Class

- 2 Junior
- 4 Senior

#### **Division 25: Quilts**

Machine or hand quilted items.

#### Class

- 2 Junior
- 4 Senior

# **Division 30: Woodworking**

Include description and dimensions on entry form. Entries are to be mounted on a supporting base when necessary for structural support and proper presentation. Entries may include metal work, farm equipment, electrical items, tools, etc. Entry must be accompanied by a poster depicting the progression of the project from start to finish.

Note dimensions on entry form. Note on entry form if entry is made from a kit.

#### Class

- 2 Junior
- 4 Senior

## **Division 35: Mechanical Science**

Include description and dimensions on entry form. Entries are to be mounted on a supporting base when necessary for structural support and proper presentation. Entries may include metal work, farm equipment, electrical items, tools, etc. Entry must be accompanied by a poster depicting the progression of the project from start to finish. **Note on entry form if entry is made from a kit**.

#### Class

- 2 Junior
- 4 Senior

#### **Division 40: Decorated Food Items**

<u>Please use Styrofoam cake forms.</u> Height, width, and depth may not exceed 19", including board and accessories. **Items must be freshly decorated by the exhibitor for the 2024 ESDCJF only.** Entries may include gingerbread houses, sugar mold, etc. Any small items such as cupcakes, cookies, candies, etc., must be on a disposable plate or tray and in groups of 3. No containers, plates or trays will be returned.

### Class

- 2 Junior
- 4 Senior

### **Division 45: Baked Foods and Confections**

All entries must be made from scratch. All entries must be covered with clear plastic or foil and on a DISPOSABLE plate, tray, etc. No containers or plates will be returned. ALL EXHIBITORS MUST PROVIDE RECIPES ON A 3 X 5 CARD AT TIME OF CHECK-IN OR ENTRY WILL NOT BE ACCEPTED. All entries must be whole, for example: Loaf bread, whole pie, cake. All entries small in size must have a minimum of 12 (twelve) singles, 12 candies, 12 cookies, etc. All food becomes the property of the Eastern San Diego County Junior Fair, and none shall be returned. NO refrigeration is available. FOODS WITH PERISHABLE INGREDIENTS WILL NOT BE ACCEPTED. Foods will be sold at bake sale on Sunday, May 14, 2023 with proceeds donated to Investment for Youth Fund.

# <u>Class</u>

- 2 Junior
- 4 Senior

# **Division 50: Food Preservation**

Entries may be opened to judge for texture and/or taste. All entries must be in standard jars with new two-piece metal screw top lids. All entries must be vacuum sealed except dried entries. No paraffin will be allowed. No frozen or refrigerator items. Jar label should include date prepared, type of product, and process used. Name of exhibitor and club must appear on bottom of jar. All entries must have been completed since July 1 of the previous year. ALL ENTRIES <u>MUST</u> INCLUDE RECIPE ON 3 X 5 CARDS AT TIME OF CHECK-IN OR ENTRY WILL NOT BE ACCEPTED.

#### Class

- 2 Junior
- 4 Senior

# **Division 55: Crops**

Entries may include forage crops, horticulture and ornamental crops, field crops, and fruits/vegetables.

Entries may be divided, at the chairperson's discretion, by crop type for judging purposes.

FIELD CROPS: Roots are to be left on all hay entries. Root ball must be wrapped and tied in a clear plastic bag. Hay entries should be 3" to 5" in diameter at the center band. Entries must be treated for ants.

FRUITS/VEGETABLES: Fruits/Vegetables must be entered on sturdy paper/plastic plate, except berries. Berries are to be in standard berry baskets. Exhibit must include 3 specimens of each fruit/vegetable per entry. All fruits/vegetables should be of market quality.

HORTICULTURE/ORNAMENTAL CROPS: Horticulture and ornamental crops may be displayed in pony packs, containers, or flats. One pony pack will constitute an entry. One flat will constitute an entry. Containers must be 1-gallon pots with 3 specimens of the same plant per entry.

#### Class

- 2 Junior
- 4 Senior

#### **Division 60: Pots and Planters**

All entries must be planted, grown and maintained by exhibitor. Entries may include dish gardens, herbs, terrariums, etc. Entries must be treated for ants prior to judging.

# Class

- 2 Junior
- 4 Senior

# **Division 65: Succulent Garden**

All entries must be planted, grown, and maintained by exhibitor.

#### Class

- 2 Junior
- 4 Senior

# **Division 70: Floral Design**

Entries may include silk, dried or fresh cut flower arrangements.

#### Class

- 2 Junior
- 4 Senior

#### **Division 75: Exhibitor's Choice**

This area is open to entries not included in other divisions. A description of the entry and dimension must be on the entry form. Hobbies and collections limited to 6 items. Artwork must be ready to hang.

# Class

- 2 Junior
- 4 Senior

# **Division 80: Group Entry**

Junior and Senior entries will be judged together. One trophy will be awarded, and each exhibitor will receive a ribbon. Entries produced by two or more exhibitors may be entered in this division. Please list names and ages of member who worked on project. Snapshots may be included. Entries should include a page narrative or poster describing the project and its development. Exhibitors must include dimensions on entry form.

#### Class

- 2 Junior Group
- 4 Senior Group

# **Division 90: El Capitan FFA**

This division is open to El Capitan FFA members. Entries may represent any division of home arts. Awards are limited to participation ribbon only. This division may include group entries. No entry fee.

#### Class

4 Senior

# Investment for Youth Fund Eastern San Diego County Junior Fair Standards for Eligibility and Basis for Judging

- 1. Applicant must be a member of an FFA, Grange or 4-H in San Diego County within the Grossmont Union High School District or Mountain Empire Unified School District and must be an exhibitor at the Eastern San Diego County Junior Fair in the year of application.
- 2. Candidate may apply for an award in his/her senior year of high school or within one year thereafter.
- 3. Awards shall be given annually (funds permitting and applications warranting) to FFA, Grange, and 4-H members. Applicants to be considered may have made application to a four-year school, plan to attend a two-year school, a trade school or show evidence of starting an individually owned business.
- 4. **The student** shall make written application, along with an "official student transcript" to the Investment for Youth Committee, Eastern San Diego County Junior Fair, PO Box 1202, Lakeside, Ca. 92040. Applications must be **postmarked no later than April 1**st.
- 5. Applications must include a recommendation **Report on Applicant** from their FFA advisor, 4-H/Grange community leader under separate mailing. Please provide them with a stamped, addressed envelope.
- 6. The Committee reserves the right to visit the project enterprise of all applicants.
- 7. Selection of recipients shall be on the basis of the following:
  - a. Scholastic report
  - b. Participation in 4-H/FFA/Grange activities
  - c. Participation on the ESDCJF Junior Fair Board
  - d. Other activities of leadership (Church, school, community, family)
  - e. Interview
  - f. Future agricultural/home economic intent
  - g. Agricultural/home economic project enterprise
- 8. The Investment for Youth Committee shall receive written applications from which a selection shall be made for personal interview.
- 9. The decision of the interview committee shall be considered final.
- 10. The amount to be awarded will be determined by the Investment for Youth Committee.
- 11. You will be notified by email, phone, or text as to an interview date and time.
- 12. It is strongly suggested that the appropriate uniform be worn to the interview.
- 13. Recipients and a parent/guardian will be expected to participate in working a minimum of 4 hours in the Candy Booth during the fair week.
- 14. Announcement of recipients shall be made by the Investment for Youth Committee at the livestock auction on Saturday at 11:45 AM. Recipients are required to be present at the auction ring, dressed in their 4-H, Grange, or FFA uniform, on Saturday at 11:45 AM and in casual dress at the awards ceremony Saturday at 7:30 PM to receive their award.
- 15. For further information, contact Lisa Ferris via email <a href="mailto:ferrisfamiv@gmail.com">ferrisfamiv@gmail.com</a> or phone 619-871-4233.

# CERTIFICATION AND STATEMENT OF DISCLOSURE USDA WHOLESOME MEAT ACT

We certify that the market animals listed below have not received any non-approved drugs and that the withdrawal time required of all approved drugs or medications has been adhered to.

We agree that any antibiotic, medication, pesticide or other substance administered to any market animal or bird while at the Eastern San Diego County Junior Fair will be administered after approval of the livestock chairman by or under the <u>direct</u> supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Eastern San Diego County Junior Fair.

MARKET BEEF	LAMB	GOAT	HOG	POULTRY MEAT PEN
		(Cin	rcle one)	
Animal ID #: (ear tag	, leg band, tatto	0)		
	hese animals sir			cation, pesticide, or other substance has requiring additional time to meet legal
Printed Exhibitor Nam	ne		Printec	d Parent/Guardian Name
Exhibitor's Signature			Parent	t or Guardian Signature
Club or Chapter			Date	

This form to be turned in to your 4-H or Grange leader/FFA advisor on weigh in day. Leaders and advisors will turn in their club/chapter forms to the livestock office Sunday, May 12, 2024.

# ESDCJF CAMP RESERVATION FORM

Exhibitor Name	
Parent/Guardian	
Physical Home Address:	_ City:
Parent/Guardian Cell phone:	Zip Code
4-H/Grange/FFA :	
(circle one) Trailer Camper Motorhome Tent	
Length in feet	
Pop Outs YES NO # Pop-outs	
Pop-outs (circle one) One side Both Sides	
<ol> <li>Rental Fee is \$50.00 per space. Fee must be turned in with entries at entry turn-in deadline.</li> <li>No check, NO SPACE. No show, no refund.</li> <li>All CORRECTLY paid reservations will be allowed.</li> <li>You are responsible to read and follow all rules in the entry book.</li> <li>I have read, understand, and agree to be bound by the Trailer Park Rules as published in the Fair Entry Book.</li> </ol>	
Date: Signature:	

# **CAMP AREA INFORMATION**

- 1. Trailer space fee is \$50.00 for the week.
- 2. Trailer reservations must be turned in at entry turn in.
- 3. Trailers move in on Saturday from 8:00am to 5:00pm.
- 4. All trailers must enter from the Main Stadium parking lot for bleacher lot.
- 5. Trailers will be released Sunday at 9am when spaces are left clean & free of debris. All trash & debris must be put in the dumpsters.
- 6. Supervision for exhibitors staying overnight in the campground must be by an adult (25 years or older) staying overnight in the same motor home, trailer, or tent.
- 7. No water from trailers is to be drained onto the ground at any time. Violators will remove their trailer from the campground and no refund of fees will be given.
- 8. **No hook-ups or utilities are provided.** Each camping unit must be totally self-contained. THERE ARE NO EXCEPTIONS.
- 9. No generators may be operated after 10:00pm or before 6:00am.
- 10. Trailer Park entries are limited to those 20 miles or further away from fairgrounds by available space. Special requests may be considered in written letter form at entry turn-in only and granted by the Fair Manager.
- 1. Spaces will be assigned by club or chapter.
- 12. No El Capitan students allowed in the camp area at any time.