

**Investment for Youth Fund  
Eastern San Diego County Junior Fair  
Standards for Eligibility and Basis for Judging**

1. Applicant must be a member of an FFA or 4-H in San Diego County within the Grossmont Union High School District or Mountain Empire Unified School District and must be an exhibitor at the Eastern San Diego County Junior Fair in the year of application.
2. Candidate may apply for an award in his/her senior year of high school or within one year thereafter.
3. Awards shall be given annually (funds permitting and applications warranting) to FFA and 4-H members. Applicants to be considered may have made application to a four-year school, plan to attend a two-year school, a trade school or show evidence of starting an individually owned business.
4. **The student** shall make written application, along with an **“official student transcript”** to the Investment for Youth Committee of the Eastern San Diego County Junior Fair, PO Box 1202, Lakeside, Ca. 92040. Applications must be **postmarked no later than April 1<sup>st</sup>**.
5. Applications must include a recommendation **Report on Applicant** from their FFA advisor or 4-H community leader under separate mailing. Please provide them with a stamped, addressed envelope.
6. The Committee reserves the right to visit the project enterprise of all applicants.
7. Selection of recipients shall be based on the following:

	(Maximum)
1. Scholastic report	15 points
2. Participation in 4-H/FFA activities	20 points
3. Participation on the ESDCJF Jr Board	5 points
4. Other leadership activities (Church, school, community, family)	10 points
5. Interview	30 points
6. Future agricultural/home economic intent	10 points
7. Agricultural/home economic project enterprise	10 points

8. The Investment for Youth Committee shall receive written applications from which a selection shall be made for personal interview, following which the committee members will name the recipients from FFA and 4-H.
9. The decision of the interview committee shall be considered final.
10. The amount to be awarded will be determined by the Investment for Youth Committee based on the amount on deposit in the Investment for Youth Fund.
11. You will be notified by email or text as to an interview date and time.
12. It is strongly suggested that the appropriate uniform be worn to the interview. Bring your FFA/ 4-H record books or photo album of your FFA/4-H years.
13. Recipients will be expected to participate in working the fair move-in day and the Candy Shack during the fair week.
14. Announcement of recipients shall be made by the Investment for Youth Committee at the fair livestock auction on Saturday at 11:45 AM. Recipients are required to be present at the auction ring, dressed in their 4-H or FFA uniform, on Saturday at 11:45 AM and in casual dress at the awards ceremony Saturday at 7:30 PM to receive their award.

**INVESTMENT FOR YOUTH FUND**

**Application Form**

**(To be filled out by applicant)**

**Name of Applicant:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell** \_\_\_\_\_ **Email** \_\_\_\_\_

**High School Attended:** \_\_\_\_\_

**Overall GPA:** \_\_\_\_\_

**Please do not staple sheets together**

**Additional information required to be included with application:**

- 1. Official High School Transcript.**
- 2. List of college(s) to which applicant has applied or type of business enterprise intended.**
- 3. State your future educational and career goals.**
- 4. State your intended means of financing your college education or business.**
- 5. List of 4-H/FFA activities awards and honors.**
- 6. List of other school, church, community activities, leadership, and awards.**
- 7. Bring 4-H/FFA record books or photo album to interview.**

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**INVESTMENT FOR YOUTH  
ESDCJF  
PO BOX 1202  
LAKESIDE, CA 92040**

**JR. FAIR BOARD PARTICIPATION  
\*\*To be filled out by applicant\*\***

Name of Applicant \_\_\_\_\_

**Jr. Fair Board Participation**

Officer/Year held \_\_\_\_\_  
\_\_\_\_\_

Committee chair/year \_\_\_\_\_  
\_\_\_\_\_

Committee member/year \_\_\_\_\_  
\_\_\_\_\_

Meetings attended \_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

**\*\*\*The following is to be completed by the Jr Fair Board Advisor\*\*\***

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of **Jr Fair Board** Advisor only:

\_\_\_\_\_

Date: \_\_\_\_\_

**INVESTMENT FOR YOUTH**

ESDCJF

PO BOX 1202

Lakeside, CA 92040

**REPORT ON APPLICANT**

This report is to be completed by a 4-H Club Community Leader or an FFA Advisor, and turned in directly to the Investment for Youth Committee.

**Name of Applicant** \_\_\_\_\_

First Middle Last

How long have you known the applicant? \_\_\_\_\_

To what extent do you believe the applicant, or his/her family can finance his/her college education, school, or business?

**All** \_\_\_\_\_ **Part** \_\_\_\_\_

**Not at all** \_\_\_\_\_ **No Information** \_\_\_\_\_

To what degree do you recommend this applicant for a grant? \*

**Highly** \_\_\_\_\_ **Fair Degree of Confidence** \_\_\_\_\_

**Good Degree of confidence** \_\_\_\_\_ **With Some doubt** \_\_\_\_\_

Personal Rating of Applicant: (check)Excellent Good Average Poor

**Intelligence:** \_\_\_\_\_

**Personality:** \_\_\_\_\_

**Leadership:** \_\_\_\_\_

**Citizenship:** \_\_\_\_\_

Comments:

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Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Home Address: \_\_\_\_\_