

**CERTIFICATION AND STATEMENT OF DISCLOSURE
USDA WHOLESOME MEAT ACT**

We certify that the **market animals** listed below have not received any non-approved drugs and that the withdrawal time required of all approved drugs or medications has been adhered to.

We agree that any antibiotic, medication, pesticide or other substance administered to any market animal or bird while at the Eastern San Diego County Junior Fair will be administered after approval of the livestock chairman by or under the direct supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Eastern San Diego County Junior Fair.

BEEF SHEEP GOAT SWINE POULTRY MEAT-PEN

(Circle one)

Animal ID #: (ear tag, leg band, tattoo)

Please complete the following information if any antibiotic, medication, pesticide, or other substance has been administered to these animals since **April 10, 2026**, thereby requiring additional time to meet legal withdrawal limits before slaughter.

Printed Exhibitor Name

Printed Parent/Guardian Name

Exhibitor's Signature

Parent or Guardian Signature

Club or Chapter

Date

**This form to be turned into your 4-H or Grange leader/FFA advisor on weigh-in day.
Leaders and advisors will turn in their club/chapter forms to the livestock office Sunday, May 10, 2026.**